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(Address)  Miami Black FL 33140  (City/State/Zip/Phone #)	
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# ARTICLES OF ORGANIZATION OF HAUS REALTY, LLC

The undersigned member (s) to these Articles of Organization hereby form a limited liability company under the laws of the State of Florida.

#### ARTICLE I NAME OF THE COMPANY

The name of this company shall be: HAUS REALTY, LLC.

## ARTICLE II PURPOSES/NATURE OF BUSINESS

The general nature of the business to transacted by this limited liability company is any activity and/or business of Real Estate Brokerage permitted under the laws of the United States and of the State of Florida.

## ARTICLE III TERM OF EXISTANCE

This limited liability company shall have perpetual existence.

## ARTICLE IV MAILING ADDRESSOF COMPANY

The mailing address of this limited liability company in the State of Florida is

5460 Alton Road Miami Beach, FL 33140

# 2005 FEB IT P 1: 13 SECRETARY OF STATE ALLAHASSEE FLORIDA

## ARTICLE V STREET ADRESS OF COMPANY

The Street address of the principal office of this limited liability company in the State of Florida is:

5460 Alton Road Miami Beach, FL 33140

#### ARTICLE VI ADMISSION OF NEW MEMBERS

The company may admit new members as provided in the Operating Agreement of the limited liability company.

## ARTICLE VII AMENDMENT (S) AND/OR MODIFICATION (S)

These Articles of Organization may be amended, modified and/or change in the manner provided for in the Operating Agreement of this limited liability company.

## ARTICLE VIII REGISTER AGENT AND REGISTERED AGENT'S ADDRESS

The Register Agent for the said limited liability company shall be and the registered agent's address shall be located at:

Juan Carlos Pagan 5460 Alton Road Miami Beach, FL 33140

or such other place as the company shall from time to time designate, with appropriate being given to the Secretary of State.

# ARTICLE IX MEMBER-MANAGEMENT AND MEMBER-MANAGEMENT AUTHORITY The state of the sta

The limited liability company if to be managed by it's Member (s), and is therefore, a Member-Managed Company. The name (s) and street addresses of the Member (s) of the limited liability company, who, subject to the Operating Agreement, and the laws of the State of Florida shall be:

#### Member's Name

#### **Address**

1. Juan Carlos Pagan - Member Manager

5460 Alton Road Miami Beach, FL 33140

IN WITNESS WHEREOF, The undersigned Member (s) have executed the foregoing Articles of Organization at Miami-Dade County, Florida on this \_\_4th\_\_ day of January 2005

Juan Carlos Pagan Member-Manager

#### STATE OF FLORIDA COUNTY OF MIAMI DADE

BEFORE ME, the undersigned authority, duly authorized to administer oaths and take acknowledgements, personally appeared: Juan Carlos Pagan, who acknowledged to having execute the foregoing instrument who is personally known to me and/or who has produced FLORIDA DRIVER'S LICENSE AND/OR PASSPORT as identification and who did take an oath.

Witness my hand and seal in the County and State last aforesaid this 6th day of February 2005.

Notary Public - State of Florida

(Affix Notary Public Seal)

S, de la Fé Commission #7.D353413
Taplies: SEP. 08, 2008
Bonded Thru
Atlantic Bunding Co., Inc.

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## CERTIFICATE AND ACKNOWLEDGEMENT ACCEPTING DESIGNATION AS AGENT UPON WHOM SERVICE OF PROCESS WITHIN THIS STATE MAY BE SERVED

Pursuant to Florida Statutes, Chapter 608, the undersigned agrees to act in the capacity of registered agent and to accept the service of process for the above-state limited liability company at the place designated in the Articles of Organization. The undersigned further agrees to fully comply with the provisions of all applicable statutes and laws of the State of Florida relating to the proper and complete discharge of its duties.

Juan Carlos Ragan, Registered Agent

STATE OF FLORIDA COUNTY OF MIAMI DADE

BEFORE ME, the undersigned authority, duly authorized to administer out and take acknowledgements, personally appeared: Juan Carlos Pagan, who acknowledged to having execute the foregoing instrument who is personally known to me and or who has produced FLORIDA DRIVER'S LICENSE AND/OR PASSPORT as identification and who did take an oath.

Witness my hand and seal in the County and State last aforesaid this of February 2005.

Notary Public – State of Florida (Affix Notary Public Seal)

S. de la Fé

Commission # DD353413

Expires: SEP. 08, 2008

Bonded Thru

Arlantic Bonding Co., Inc.