


# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT


**FILED**  
**Feb 18, 2008 8:00 am**  
**Secretary of State**

02-18-2008 90073 027 \*\*\*138.75

<b>DOCUMENT # L05000016168</b>	
1. Entity Name <b>CHRISTIAN BROTHERS, LLC</b>	

Principal Place of Business <b>4181 SOUTHPOINT DR EAST 400 JACKSONVILLE, FL 32216</b>	Mailing Address <b>4181 SOUTHPOINT DR EAST 400 JACKSONVILLE, FL 32216</b>
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**DO NOT WRITE IN THIS SPACE**



01182008No Chg-LLC CR2E083 (12/07)

4. FEI Number <b>NOT APPLICABLE</b>	Applied For <b>Not Applicable</b>
5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b>	

6. Name and Address of Current Registered Agent

**LEWIS, MURRAY A  
6639 SOUTHPOINT PARKWAY  
JACKSONVILLE, FL 32216**

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$138.75**  
**After May 1, 2008 Fee will be \$538.75**

9. MANAGING MEMBERS/MANAGERS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	<b>MGRM LEWIS, MURRAY A 6639 SOUTHPOINT PARKWAY JACKSONVILLE, FL 32216</b>
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<b>MGR TUCKER, GREG 6639 SOUTHPOINT PARKWAY JACKSONVILLE, FL 32216</b>
TITLE NAME STREET ADDRESS CITY - ST - ZIP	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	

**DO NOT WRITE IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** *Christian Brothers LLC*  
*Murray A. Lewis* **mgr member 2-13-08** *904-294-0901*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #

*MURRAY A. LEWIS*