


**2007 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Apr 16, 2007 08:00 AM
Secretary of State

DOCUMENT # L05000015713 1. Entity Name VALRICO TOWN & COUNTRY MOBILE HOME PARK, LLC	
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Principal Place of Business 1221 N. VALRICO ROAD VALRICO, FL 33594	Mailing Address 617 S. 21 AVENUE HOLLYWOOD, FL 33020
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DO NOT WRITE IN THIS SPACE



03012007No Chg-LLC

CR2E083 (11/05)

4. FEI Number 20-2380828	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

**BRYN, USHER ESQUIRE
2999 NE 191 STREET
PENTHOUSE SIX
AVENTURA, FL 33180**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when renewing) DATE _____

**Filing Fee is \$50.00
Due by May 1, 2007**


9. MANAGING MEMBERS/MANAGERS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGR AZDDVA INTERNATIONAL FUND, INC. 600 THREE ISLANDS B 1811 HALLANDALE, FL 33009
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGR TARYAG, LLC 2999 N.E. 191 STREET, PENTHOUSE SIX AVENTURA, FL 33180
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TITLE NAME STREET ADDRESS CITY - ST - ZIP	

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04/25/07-80017-020 50.00

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 60B, Florida Statutes.

SIGNATURE:  **Amnon Dabach** 4/13/07 (954)922-8803

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #