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MAILING ADDRESS: P.O. BOX 1620 STUART, FL 34995

## MAILING ADDRESS: ROBERT A. BURSON, P.A.

**ATTORNEYS** 

Fax (772)286-1616 Fax (772)286-5257 info@robertburson.com

April 5, 2007

ROBERT A. BURSON BOARD CERTIFIED REAL ESTATE LAW

Secretary of State Corporate Records Bureau Division of Corporations 409 East Gaines Street Tallahassee, Florida 32399

Re: Amendment to Articles of Organization for JP. D.S. Management, LLC

Gentlemen:

Enclosed please find the following for the above limited liability company:

01. Original Articles of Amendment of Articles of Organization.

02. A check in the amount of \$55.00 for the following expenses:

A. Filing FeesB. Certified Co

Certified Copy

TOTAL

\$30.00

\$25.00

\$55.00

Please send the certified copy to me at the above post office address.

Thank you for your assistance, and if you have any questions, please do not hesitate to contact me.

Sincerely yours,

ROBERT A. BURSON, P.A.

Robert A. Burson

RAB:

enclosures

F:\E\LLC\JPDS MANAGEMENT\07-055\LETTER TO SEC OF STATE-01

## ARTICLES OF AMENDMENT TO THE ARTICLES OF ORGANIZATION OF JP. D.S. MANAGEMENT LLC

Pursuant to the provisions of Section 608.411 of the Florida Limited Liability Company Act, the undersigned company adopts the following Articles of Amendment to its Articles of Organization.

- The name of the limited liability company is JP. D.S. MANAGEMENT LLC. 01.
- 02. The date of filing of the articles of organization was February 11, 2005.
- 03. The following amendment of the Articles of Organization was adopted by the members of the company on April 4, 2007:

RESOLVED, that the Articles of Organization be amended by deleting Article V. Management in its entirety and by replacing it with the following:

## Article V. Management This will be a member-managed company.

IN WITNESS WHEREOF, the undersigned has made and subscribed these Articles of Amendment to the Articles of Organization at Stuart, Florida, on April 4, 2007.

JP. D.S. MANAGEMENT, LLC

BY: Manhal Yazji

MANAGING MEMBER ITS:

April 4, 2007

STATE OF FLORIDA COUNTY OF MARTIN

The foregoing instrument was acknowledged before me on April 4, 2007 by Manhal Yazji as managing member of the company on behalf of the company who is personally known to me.

ROBERT A. BURSON COMMISSION # DD 377319 (Nota

(Signature of Notary Public)

ROBERT A. BURSON

(Print, type, or stamp commissioned name of Notary Public)