## L05000014235

| (Requestor's Name)                      |                   |             |  |  |
|---|-------------------|-------------|--|--|
|   |                   |             |  |  |
| (Ad                                     | ldress)           |             |  |  |
| <b>V</b> 1-                             | ,                 |             |  |  |
|   |                   |             |  |  |
| (Ad                                     | dress)            |             |  |  |
| 7                                       |                   |             |  |  |
| (City/State/Zip/Phone #)                |                   |             |  |  |
| -                                       |                   |             |  |  |
| PICK-UP                                 | ☐ WAIT            | MAIL        |  |  |
|   |                   |             |  |  |
| /B.                                     | sinoso Entity Nor | ma)         |  |  |
| (Bu                                     | siness Entity Nar | ne)         |  |  |
|   |                   |             |  |  |
| (Document Number)                       |                   |             |  |  |
|   |                   |             |  |  |
| Certified Copies                        | _ Certificates    | s of Status |  |  |
|   |                   |             |  |  |
|   |                   |             |  |  |
| Special Instructions to Filing Officer: |                   |             |  |  |
|   |                   |             |  |  |
|   |                   |             |  |  |
|   |                   |             |  |  |
|   |                   |             |  |  |
|   |                   |             |  |  |
|   |                   |             |  |  |
|   |                   |             |  |  |
|   |                   |             |  |  |

· Office Use Only



200103796652

06/13/07--01008--003 \*\*25.00

A FILED

2001 JUN 13 A 10: 51

SECRETARY OF STATE
TAILORS TO STATE

## **COVER LETTER**

| TO:     | Registration Section Division of Corporations  |   |
|---------|--|---|
| SUBJE   |  | <del></del> _   |
|         | (Name of Limited Liability Company)  | $\widehat{}$  |
|         |  | <b>5</b>  |
| The en  | closed Articles of Amendment and fee(s) are submitted for filing.  |   |
| Please  | return all correspondence concerning this matter to the following:   |   |
|         | Bryan J. Stanley, Esq.   |   |
|         | (Name of Person)   | <b>-</b>  |
|         | Bryan J. Stanley, P.A.   | FILED  1001 JUN 13 A 10: 54  SECRETARY OF STATE ALLAHASSEE FLORIDI                                |
|         | (Firm/Company)   | HAS I   |
|         | 114 Turner Street  | FILED<br>1 JUN 13 A<br>CORETARY OF S  |
|         | (Address)  | FL  |
|         | Clearwater, Florida 33756  | F 54<br>DRIDA   |
|         | (City/State and Zip Code)  | •   |
| For fur | ther information concerning this matter, please call:  |   |
|         | Bryan J. Stanley, Esq. at (727 ) 461-1   | 1702  |
|         | (Name of Person) (Area Code & Daytime  | Telephone Number)   |
|         |  |   |
| Enclose | d is a check for the following amount:   |   |
| \$25.   | 00 Filing Fee \$\ \text{Certificate of Status} \text{S55.00 Filing Fee & Certified Copy (additional copy is enclosed)} | \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
|         |  | (additional copy is enclosed)   |
|         | MAILING ADDRESS: STREET/COURIN   |   |
|         | Registration Section Registration Section Division of Corporations Division of Corporations                            |   |
|         | P.O. Box 6327 Clifton Building   |   |

Tallahassee, FL 32314

Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| B        | oos-Hagerstown, LLC  |                    |             |  |  |
|----------|--|--------------------|-------------|--|--|
|          | (Present Name)<br>(A Florida Limited Liability Company)  |                    |             |  |  |
|          |  |                    |             |  |  |
|          |  |                    |             |  |  |
| FIRST:   | The Articles of Organization were filed on February 10, 2005 and assigned document number L05000014235 |                    |             |  |  |
| SECOND:  | This amendment is submitted to amend the following:  |                    |             |  |  |
|          | The Managing Member of Boos-Hagerstown, LLC is Boos Stat   | tes Development,   | LLC,        |  |  |
|          | whose address is 2651 McCormick Drive, Clearwater, Flo   | rida 33759.        | _           |  |  |
|          |  |                    |             |  |  |
|          |  |                    |             |  |  |
|          |  |                    | <del></del> |  |  |
|          |  | TAI S              | <del></del> |  |  |
|          |  |                    | <b></b>     |  |  |
|          |  | HASS               |             |  |  |
|          |  | · říζ ω            |             |  |  |
|          |  | A IO<br>FST<br>FLO | Ö           |  |  |
|          |  | RIE<br>RIE         | الله خيد    |  |  |
|          |  | <del></del>        |             |  |  |
| Dated Ju | ne 8 , 2007 .  |                    |             |  |  |
|          | $\Lambda$  |                    |             |  |  |
|          |  |                    |             |  |  |
|          | Signature of a member or authorized representative of a me   | ember              | _           |  |  |
|          |  |                    |             |  |  |
|          | Bryan J. Stanley, Esq.  Typed or printed name of signee  |                    | _           |  |  |
|          | Typed of printed fiame of signee   |                    |             |  |  |

Filing Fee: \$25.00