## L05000013581

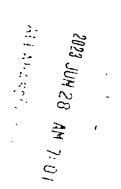
| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |
|   |

Office Use Only



300411275203

06/28/23--01005--003 \*\*25.00



2

## **COVER LETTER**

TO:

|   | ration Secon of Corp |  |   |  |  |
|---|----------------------|--|---|--|--|
| (1115 III 277                                 |                      | AC, LLC                                      |   |  |  |
| SUBJECT:                                      |                      | Name of Lim                                  | ited Liability Company  |  |  |
| The enclosed A                                | rticles of a         | Amendment and fee(s) are sub                 | mitted for filing.  |  |  |
| Please return all                             | l correspoi          | ndence concerning this matter                | to the following:   |  |  |
|   |                      | KURT ZIMMERMAN                               |   |  |  |
|   |                      |  | Name of Person  |  |  |
|   |                      | ZIMMERMAN & ASSOC                            | TATES, PA   |  |  |
|   |                      | <u> </u>                                     | Firm/Company  | <del></del>  |  |
|   |                      | 2400 E. COMMERCIAL E                         | BLVD., SUITE 820  |  |  |
|   |                      |  | Address   |  |  |
|   |                      | FORT LAUDERDALE, F                           | L 33308   |  |  |
|   |                      |  | City/State and Zip Code   |  |  |
|   |                      | 954-202-7440                                 | to be used for future annual report not                             | Hantisan"  |  |
| For further info                              | rmation co           | oncerning this matter, please ca             | ·   | meanon   |  |
| KURT ZIMME                                    | ERMAN                |  | 954 202-7440<br>at ()   | 0  |  |
|   | Name of              | Person                                       | Area Code Daytin  | ne Telephone Number  |  |
| Enclosed is a ch                              | neck for th          | e following amount:                          |   |  |  |
| ■ \$25.00 Filio                               | ng Fee               | ☐ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee. Certificate of Status & Certified Copy (additional copy is enclosed) |  |
|   | g Address            |  | <u>Street Address:</u><br>Registration Se                           | ection   |  |
| Registration Section Division of Corporations |                      |  | Registration Section Division of Corporations                       |  |  |
| P.O. I  | Box 632              | 7  | The Centre of   | The Centre of Tallahassee  |  |
| Tallahassee, FL 32314                         |                      | L 32314                                      | 2415 N. Monroe Street, Suite 810                                    |  |  |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF 2023 JUH 28 AM

|  |   | LO VE                          | ¹ 7: <sub>0 1</sub>     |  |
|--|---|--------------------------------|-------------------------|--|
| BOJAC, LLC   |   |                                |                         |  |
| (Name of the Linu  | ted Liability Company as it now app<br>(A Florida Limited Liability Company | ears on our records.)          | $\mathcal{E}_{L_{i+1}}$ |  |
| he Articles of Organization for this Limited L<br>lorida document number | iability Company were filed on  | 02/09/2005                     | and assigned            |  |
| nis amendment is submitted to amend the foll                             | lowing:   |                                |                         |  |
| . If amending name, enter the new name o                                 | of the limited liability company  | here:                          |                         |  |
|  |   |                                |                         |  |
| te new name must be distinguishable and contain the                      | words "Limited Liability Company." th                                       | e designation "LLC" or the     | abbreviation "L.L.C."   |  |
| nter new principal offices address, if applic                            | cable:  |                                |                         |  |
| Principal office address MUST BE A STREI                                 | ET ADDRESS)   |                                |                         |  |
|  |   |                                |                         |  |
|  |   |                                |                         |  |
| nter new mailing address, if applicable:                                 |   |                                |                         |  |
| Aailing address MAY BE A POST OFFICE                                     | <i>BOX</i> )  |                                |                         |  |
|  |   |                                |                         |  |
|  |   |                                |                         |  |
| . If amending the registered agent and/or                                |   | r records, <u>enter the na</u> | ime of the new registe  |  |
| zent and/or the new registered office addre                              | ess here:   |                                |                         |  |
| Name of New Registered Agent:  | KURT ZIMMERMAN  |                                |                         |  |
| New Registered Office Address:   | 2400 E. COMMERCIAL BLV  | D., SUITE 820                  |                         |  |
| riew registered Office Address.  | Enter Florida street address  |                                |                         |  |
|  | FORT LAUDERDALE   | , Florida                      | 33308                   |  |
|  | City  | ,                              | Zip Code                |  |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent. Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>       | Address                   | Type of Action  |
|--------------|-------------------|---------------------------|-----------------|
| TTEE         | JACK S. MCCULLOCH | 2818 NE 28TH STREET       | □Add            |
|              |                   | FORT LAUDERDALE, FL 33306 | ■Remove         |
|              |                   |                           | □Change         |
| MGR          | JACK S. MCCULLOCH | 2818 NE 28TH STREET       | □Add            |
|              |                   | FORT LAUDERDALE, FL 33308 | □Remove         |
|              |                   | <del></del>               | <b>■</b> Change |
|              |                   | <del></del>               | □Add            |
|              |                   |                           | □Remove         |
|              |                   |                           | □Change         |
|              |                   |                           | □Add            |
|              |                   |                           | □Remove         |
|              |                   |                           | □ Change        |
|              |                   |                           | □Add            |
|              |                   | <del></del>               | □Remove         |
|              |                   |                           | □Change         |
|              |                   |                           |                 |
|              |                   |                           | □Remove         |
|              |                   |                           | Change          |

|                          | ending any other information, enter change(s) here: (Attach additional sheets, if necessary.)  |
|--------------------------|--|
|                          |  |
|                          |  |
|                          |  |
|                          |  |
|                          |  |
|                          |  |
|                          |  |
|                          | ······································   |
|                          |  |
|                          |  |
|                          |  |
|                          |  |
|                          |  |
|                          | · · · · · · · · · · · · · · · · · · ·  |
|                          |  |
|                          | <u></u>  |
|                          | <del></del>  |
| Note:                    | ive date, if other than the date of filing:  [cetive date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3).  If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the nent's effective date on the Department of State's records. |
| f the reco<br>ecord is f | d specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the led.  |
| Dated                    | <u>U 2  23</u>   |
|                          | Signature of a member or authorized representative of a member   |
|                          | KURT Zimmerman   |

Filing Fee: \$25.00