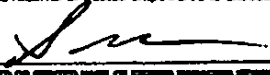


# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Jul 17, 2006 8:00 am**  
**Secretary of State**

03-15-2006 90022 008 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                      |                                                                                                         |                                                                                                                                                                                                                           |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>DOCUMENT # L05000013172</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                      |                                                                                                         |                                                                                                                                          |      |
| 1. Entity Name<br><b>MOH INVESTMENT GROUP LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                      |                                                                                                         |                                                                                                                                                                                                                           |      |
| Principal Place of Business<br><b>3989 SW 141 AVENUE<br/>DAVE, FL 33330</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                      | Mailing Address<br><b>3989 SW 141 AVENUE<br/>DAVE, FL 33330</b>                                         |                                                                                                                                                                                                                           |      |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | 2. Mailing Address   |                                                                                                         |                                                                                                                                                                                                                           |      |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | Suite, Apt. #, etc.  |                                                                                                         |                                                                                                                                                                                                                           |      |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | City & State         |                                                                                                         |                                                                                                                                                                                                                           |      |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Country   | Zip                  | Country                                                                                                 | 02132006 Chg-LLC CR2E063 (11/05)<br>4. FEI Number <b>74-3195801</b><br><del>65-1005401</del> Applied For<br>Not Applicable<br>5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional<br>Fee Required |      |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                      | 7. Name and Address of New Registered Agent                                                             |                                                                                                                                                                                                                           |      |
| <b>SOM, SALLY</b><br><b>3989 SW 141 AVENUE</b><br><b>DAVE, FL 33330</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                      | Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City <b>FL</b> Zip Code _____ |                                                                                                                                                                                                                           |      |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and except<br>the obligations of registered agent.                                                                                                                                                                                                                                                                                  |           |                      |                                                                                                         |                                                                                                                                                                                                                           |      |
| SIGNATURE <br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                    |           |                      | DATE <b>2/15/06</b><br><small>DATE</small>                                                              |                                                                                                                                                                                                                           |      |
| Filing Fee is \$50.00<br>Due by May 1, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                      | Make check payable to<br>Florida Department of State                                                    |                                                                                                                                                                                                                           |      |
| MANAGING MEMBERS / MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                      | 10. ADDITIONS / CHANGES                                                                                 |                                                                                                                                                                                                                           |      |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NAME      | STREET ADDRESS       | CITY-ST-ZIP                                                                                             | TITLE                                                                                                                                                                                                                     | NAME |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGR       | MOH, SALLY           | 3989 SW 141 AVENUE<br>DAVE, FL 33330                                                                    |                                                                                                                                                                                                                           |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                      |                                                                                                         |                                                                                                                                                                                                                           |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGR       | MOH, SALLY           | 3989 SW 141 AVENUE<br>DAVE, FL 33330                                                                    |                                                                                                                                                                                                                           |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                      |                                                                                                         |                                                                                                                                                                                                                           |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Secretary | George Moh           | 3989 S.W. 141 AVE<br>DAVE, FL 33330                                                                     |                                                                                                                                                                                                                           |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                      |                                                                                                         |                                                                                                                                                                                                                           |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Treasurer | Michael Moh          | 15624 SW 5th Ave<br>MIRAMONTE, FL 33027                                                                 |                                                                                                                                                                                                                           |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                      |                                                                                                         |                                                                                                                                                                                                                           |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | John Moh (Secretary) | 3989 S.W. 141 AVE<br>DAVE, FL 33330                                                                     |                                                                                                                                                                                                                           |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                      |                                                                                                         |                                                                                                                                                                                                                           |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                      |                                                                                                         |                                                                                                                                                                                                                           |      |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information<br>indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the<br>limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 60B, Florida Statutes. |           |                      |                                                                                                         |                                                                                                                                                                                                                           |      |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                      | DATE <b>2/15/06</b>                                                                                     |                                                                                                                                                                                                                           |      |

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