## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

## FILED Apr 27, 2006 08:00 AN Secretary of State

| DOCUMENT # L05000011922  1. Entity Name LATIN TILE, L.L.C.                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                     |      |                                                  | Secretary of State  |                     |                                             |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------|------|--------------------------------------------------|---------------------|---------------------|---------------------------------------------|----------------------------|
| Principal Place of Business  7320 E. FLETCHER AVE., SUITE V304 TAMPA, FL 33637  Mailing Address 7320 E. FLETCHER AVE., SUITE V TAMPA, FL 33637                                                                                                                                                                                                                                                                                                                                                  |                                     |                     |      | E V304                                           | 7                   |                     |                                             | Meri iti frei              |
| 2. Principal F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Place of Business                   | 3. Mailing Address  |      |                                                  |                     |                     |                                             |                            |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     | Suite, Apt. #, etc. |      |                                                  | 04242006            | Chg-LLC             | CR2E083 (11/05)                             |                            |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     | City & State        |      |                                                  | 4. FEI Numbe        | v                   | <del></del>                                 | plied For<br>of Applicable |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Country                             | Zip                 | Coun | dry                                              | <u> </u>            | of Status Desired   | 55.00 Add<br>Fee Require                    |                            |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                     |      | 7. Name and Address of New Registered Agent Name |                     |                     |                                             |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CARDO<br>AMORE LANE<br>TY, FL 33566 | Street Address      |      | P.O. Box Numbe                                   | r is Not Acceptable | e)                  |                                             |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                     |      | City                                             |                     | <del></del>         | FL Zip Cod                                  | e                          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of opinions of agent.  Signature. Specific published was registered agent and the if applicable. (NOTE Registered Agent algorithm required when relistating)  DATE                                                                                                                     |                                     |                     |      |                                                  |                     |                     |                                             |                            |
| * Filing Fee is \$50.00<br>* Due by May 1, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                     |      |                                                  |                     |                     | te check payable to<br>a Department of Stat | e                          |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MANAGING MEMBER                     |                     | 10.  |                                                  |                     | ADDITIONS           | CHANGES                                     |                            |
| ITILE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ·                                   |                     |      | ì                                                |                     | 000000<br>05/09/06- | 0538673<br>-80066-021 50                    | Addition D                 |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1                                   |                     |      | 1                                                |                     |                     | [☐ Change                                   | ☐ Addition                 |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ☐ Delete TITL NAM STR               |                     |      |                                                  |                     | -                   | ☐ Change                                    | Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | ☐ Delete            |      | i                                                |                     |                     | ☐ Change                                    | ☐ Addition                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | □ Deicte            |      |                                                  |                     |                     | ☐ Change                                    | Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | ☐ Delete            |      | . 1                                              |                     |                     | ☐ Change                                    | ☐ Addillan                 |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee appropriate this report as required by Chapter 608, Florida Statutes. |                                     |                     |      |                                                  |                     |                     |                                             |                            |
| SIGNATURE: APRIL 24 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                     |      |                                                  |                     |                     |                                             |                            |