2006 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

FILED Feb 10, 2006 8:00 am Secretary of State

1/23/06 B50-489-0300
Dale Dayhme Phone #

| DOCUMENT # L05000011782 1. Entity Name ASHLEY'S CUSTOM SAWING L.L.C. | | | | | Secretary of State 02-10-2006 90168 031 ****55.00 | | | | | |
|---|---|---|--|--|---|----------------------------|-------------------------------|-----------------------------|---------------------------|--|
| Principal Place 5252 JOHN MARIANNA | | Mailing Address 5252 JOHNS LANE MARIANNA FL 32448 | 7 200 | TE TRUST | | | | : | | |
| 2. Principal Place of Business 5353 Johns Lanu Suite, Apt. #, etc. 3. Mailing Address 5353 Johns I Suite, Apt. #, etc. | | | ane | | , | MOORE | CR2E083 | | 1881 III IJUI | |
| Haria Zip | anna FI. | _ | A State Arianna Fl. Country 115 A | | | of Status Desired | | \$5.00 Add | | |
| 6. Name and Address of Current Registered Agent | | | <u> 154 </u> | | 7 Name and | Address of New I | | Fee Require | <u>d</u> | |
| 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent | | | | | | | | | | |
| GRANGER, ASHLEY | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 5252 JOHNS LANE | | | Street A | Address (1 | P.O. Box Numbi | er is Not-Acceptabl | e) | | | |
| MAI | RIANNA FL 32448 | | รวรว | 2 Tab | hns La | : N I | | | | |
| | | | City | 1 | _ | | FL | Zip Çod | 810 | |
| P. The above | named online authorite this statement for | y the purpose of abancing its real | | riai | | sta in the Character | | <u>୍ର ଅଧ୍ୟ</u> | <u>,48</u> | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typecyclip miled name of registered agent and title it applicable. (NOTE. Registered Agent signature required when remstaturg) DATE | | | | | | | | | | |
| FILE NOW!!! FEE IS \$50.00 Make Check Payable to Florida Department of State Due By May 1, 2006 | | | | | | | | | | |
| 9. | MANAGING MEMBE | RS/MANAGERS | 10. | · | | ADDITIONS | /CHANGES | | | |
| NAME STREET ADDRESS CITY-ST-ZIP | MGRM GRANGER, ASHLEY 5252 JOHNS LÁNE MARIANNA FL 32448 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGI Georgians | rgia Gr Padhns | anger Lani Fi. 32448 | , | Change | M Addition | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | ☐ Change | ☐ Addition | |
| indicated | certify that the information supplied wit on this report is true and accurate and ability company or the receiver or truste | d that my signature shall have the | e same legal e | effect as it | f made under o | ath: that I am a ma | I further cert anaging mem | ify that the interpretation | nformation ager of the | |