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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : QUARLES & BRADY LLP

Account Number : 1200000000007

Phone : (239)434-4922

Fax Number : (239)213-5452

##Enter the email address for this business entity to be used for future : annual report mailings. Enter only one email address please.\*\* annual report mailings. Enter only one email address please.\*\*

ගතිට Email Address:

## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN NBC RV, LLC

| Certificate of Status | 0       |
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| Certified Copy        | 0       |
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Tallahassee, FL 32314

Registration Section

TO:

## COVER LETTER

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| Div                     | rision of | Corporations                                     |   |   |
|-------------------------|-----------|--|---|---|
| SUBJECT:                | NBC R     | V. LLC   |   |   |
|                         |           | Name o   | Limited Liability Company   |   |
| The enclosed            | Articles  | of Amendment and fee(s) are                      | submitted for filing  |   |
| Please return           | all corre | spondence concerning this ma                     | tter to the following:  |   |
|                         |           | JORDAN HEILMAN                                   |   |   |
|                         |           |  | Name of Person  |   |
|                         |           | QUARLES & BRADY                                  |   |   |
|                         |           |  | Firm/Company  |   |
|                         |           | 411 E. WISCONSIN A                               | VE. SUITE 2400  |   |
|                         |           |  | Address   |   |
|                         |           | MILWAUKEE, WI 5326                               | )2  |   |
|                         |           | JORDAN.HEILMAN@Q                                 | City/State and Zip Code UARLES.COM                                |   |
| For further infor       | mation c  | E-mail address:<br>oncorning this matter, please | (to be used for future annual report of                           | Ottication)   |
| JORDAN HEIL             |           |  |   |   |
| -                       | Name of   | Person   | at () 277-3034<br>Area Code Dayti                                 | me Telephone Number   |
| Enclosed is a che       | ck for th | e following amount:                              |   |   |
| <b>≦</b> \$25.00 Filing |           | S30.00 Filing Fee & Certificate of Status        | S\$5.00 Filing Fee & Certified Copy (additional copy is enclosed) | S60.00 Filing Fec. Certificate of Status & Certified Copy (additional copy is enclosed) |
| Mailing .               |           |  | Street Address:   |   |
| Registri<br>Divisio     |           | ection<br>rporations                             | Registration Se<br>Division of Co                                 |   |
| P.O. Bo                 |           |  | The Centre of 1   |   |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

H23006 W177783

MBC RV, LLC (Name of the Limited Linbility Company as it now appears on our records.)
(A Florida Limited Liability Company) The Articles of Organization for this Limited Liability Company were filed on 1/24/2005 Florida document number \_L05000010755 This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C." Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered Name of New Registered Agent: New Registered Office Address: Enter Florido street oddress City

New Registered Agent's Signature, if changing Registered Agent:

Therein accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent. Signature of New Registered Agent

2394344999

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| MGR =       | Manager             | to manage, enter the title, name, and address | H230004411783  |  |  |
|-------------|---------------------|---|----------------|--|--|
| →AMBR       | = Authorized Member |   | PASON PAR      |  |  |
| Litle       | <u>Name</u>         |   |                |  |  |
| MGRM        | KEITH BASIK         | Address                                       |                |  |  |
|             |                     | 2338 IMMOKALEE ROAD 435                       | Type of Action |  |  |
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| MGR         |                     |   | ■ Remove       |  |  |
|             | KEITH BASIK         | 2338 IMMOKALEE ROAD 435                       |                |  |  |
|             |                     | NAPLES, FL 34110                              | ■ Add          |  |  |
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| MBR L       | LAWRENCE P. BASIK   | 2338 IMMOKALEE ROAD 435                       | □Change        |  |  |
|             |                     | NAPLES, FL 34110                              | ——— □Add       |  |  |
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| Effective date, if other than the If an effective date is listed, the date mus Note: If the date inserted in this ble document's effective date on the De | st be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 60 | 5.0207 (3)(1<br>ted as the |
| c record specifies a delayed effective<br>rd is filed.  | c date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after              | er the                     |
| October 24  | 2023  |                            |
|   |   |                            |
| _   |   |                            |
|   | Signature of a member of authorized representative of a member  |                            |