

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 27, 2006 8:00 am**  
**Secretary of State**

03-27-2006 90043 019 \*\*\*\*55.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                    |                                                                            |                                                                                                                                                  |  |
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| <b>DOCUMENT # L05000010608</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                    |                                                                            |                                                                 |  |
| Entity Name<br><b>PM SEPCIALISTS LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                                    |                                                                            |                                                                                                                                                  |  |
| Principal Place of Business<br><b>2240 BELLEAIR ROAD, 225<br/>CLEARWATER, FL 34624</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                                                    | Mailing Address<br><b>2240 BELLEAIR ROAD, 225<br/>CLEARWATER, FL 34624</b> |                                                                                                                                                  |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                    | 3. Mailing Address                                                         |                                                                                                                                                  |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                                    | Suite, Apt. #, etc.                                                        |                                                                                                                                                  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                                                    | City & State                                                               |                                                                                                                                                  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                         | Zip                                                                | Country                                                                    | 03132006 Chg-LLC CR2E083 (11/05)<br>4. FEI Number <b>30-0305109</b> <input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable |  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                    |                                                                            |                                                                                                                                                  |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                    | 7. Name and Address of New Registered Agent                                |                                                                                                                                                  |  |
| <b>NRAI SERVICES, INC.</b><br><b>2731 EXECUTIVE PARK DRIVE</b><br><b>SUITE 4</b><br><b>WESTON, FL 33331</b>                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                    | Name                                                                       |                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                    | Street Address (P.O. Box Number is Not Acceptable)                         |                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                    | City                                                                       |                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                    | FL Zip Code                                                                |                                                                                                                                                  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                 |                                                                    |                                                                            |                                                                                                                                                  |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable</small>                                                                                                                                                                                                                                                                                                             |                                 |                                                                    |                                                                            |                                                                                                                                                  |  |
| <b>Filing Fee is \$50.00</b><br><b>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | <b>Make check payable to</b><br><b>Florida Department of State</b> |                                                                            |                                                                                                                                                  |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                                                    | 10. ADDITIONS/CHANGES                                                      |                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete |                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                           | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                    | Philip Beauchamp<br>300 Pinellas St.<br>Clearwater, FL 33756               |                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                    | Dave O'Neil<br>1240 S. Fort Harrison<br>Clearwater, FL 33756               |                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                    | Dr. Donald Pocock<br>300 Pineallas St.<br>Clearwater, FL 33756             |                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                    | Dr. Stephen Jacobs<br>2240 Belleair Rd, Ste 225<br>Clearwater, FL 33756    |                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                    |                                                                            |                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                    |                                                                            |                                                                                                                                                  |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                 |                                                                    |                                                                            |                                                                                                                                                  |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                                                    | Dr. Stephen Jacobs, President 3/21/06                                      |                                                                                                                                                  |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                    |                                                                            |                                                                                                                                                  |  |