FILED Mar 02, 2006 8:00 am Secretary of State

## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

| ANNUAL REPORT  |  |                                      |   |                           | 02-07-2006 90072 006 ****55.00 |                    |                    |                                      |                            |
|--|--|--------------------------------------|---|---------------------------|--------------------------------|--------------------|--------------------|--------------------------------------|----------------------------|
| 1. Entity Nam  | MENT # L0500000  |                                      |   |                           |                                |                    |                    |                                      |                            |
| Principal Plac   | e of Business  | Mailing Address                      |   |                           | ]                              |                    |                    |                                      |                            |
| 2700 WALKERS WAY<br>WESTON, FL 33331   |  | 2700 WALKERS WAY<br>Weston, FL 33331 |   |                           |                                | i.                 | •                  | _                                    |                            |
| 2. Principal P   | tace of Business   | 3. Malling Address                   |   |                           |                                |                    |                    |                                      |                            |
|  |  | Suite, Apr. •, etc.                  |   |                           | 1                              |                    |                    |                                      |                            |
| Suite, Apt. #, etc.  |  |                                      |   | 01232006                  | Chg-LLC                        | CR2E083 (11/05)    |                    |                                      |                            |
| City & State   |  | City & State                         | City & State  |                           | 4. FEI Number                  | r<br>              |                    | 1                                    | plied For<br>xt Applicable |
| Zip  | Country  | Zip                                  | Country   |                           | 5. Certificate of              | of Status Desired  | ×                  | \$5.00 Add                           | fitional<br>d              |
|  | 6. Name and Address of Curre   | nt Registered Agent                  | <u> </u>  |                           | 7. Name and                    | Address of New F   |                    |                                      |                            |
|  |  |                                      | -Na   | ame -                     |                                |                    |                    |                                      |                            |
|  | FAUZIA<br>,KERS WAY<br>, FL 33331  |                                      | Str   | reet Address (            | P.O. Box Numbe                 | r is Not Acceptabl | e)                 |                                      |                            |
|  | •  |                                      | ļ   |                           |                                |                    |                    | <u>,</u>                             |                            |
|  |  |                                      | Cit   | •                         |                                |                    | FL                 | Zip Cod                              |                            |
| ine obligation   | named entity/submits this statement<br>tions of registered agent.<br>Signature, however presed name of registered age  | •                                    | s registered of   |                           |                                |                    | DATE               |                                      | end accept                 |
| the obligation   | tions of registered agent.   | •                                    |   |                           |                                | Mak                |                    | nyable to                            |                            |
| the obligation   | Streams, hose or presed name of registered ago<br>filling Fee is \$50.00<br>site by May 1, 2006  | •                                    |   |                           |                                | Mak                | OATE<br>ce check p | nyable to                            |                            |
| the obligation of the obligati | Some of registered agent.  Some process of registered agents of registered agents of the process | ers and life if applicable. (NO)     | TE: Registered Agen   | ny agonaura negutead      |                                | Mai<br>Florid      | OATE<br>ce check p | nyable to                            |                            |
| Pre obligation of the obligati | Sometime, the distributions of registered applications of registered applications of registered applications of the distribution of the distributi | ers and life # applicable. (NO:      | 10. 110. 111LE MANE STREET ADD CITY-ST-ZL TITLE NAME STREET ADD   | ORESS                     |                                | Mai<br>Florid      | OATE<br>ce check p | ayable to<br>ant of Stat             |                            |
| O.  O.  TITLE NAME STREET ADDRESS THEE ADDRESS STREET ADDRESS  | Some of registered agent.  Some process of registered agents of registered agents of the process | BERS/MANAGERS  Deleta                | 10. TITLE NAME STREET ADD CITY-ST-ZL TITLE NAME   | ORESS OPESS               |                                | Mai<br>Florid      | OATE<br>ce check p | ayable to<br>ent of Stat             | Addition                   |
| 9.  IITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE MAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS STREET ADDRESS STREET ADDRESS  | Souther, hood or presidence of registered age filling Feet is \$50.00 the by May 1, 2006  MANAGING MEM  MGRM  JAFFER, FAUZIA  2700 WALKERS WAY WESTON, FL 33331  | BERS/MANAGERS Delete                 | 10. TITLE NAME STREET ADD CITY-ST-ZL TITLE NAME STREET ADD   | ORESS P ORESS P ORESS     |                                | Mai<br>Florid      | OATE<br>ce check p | ayable to sint of Stat               | Addition                   |
| O.  O.  TITLE NAME STREET ADDRESS CITY-ST-ZEP TITLE NAME STREET ADDRESS STREET ADDRESS STREET ADDRESS  | Souther, hood or presidence of registered age filling Feet is \$50.00 the by May 1, 2006  MANAGING MEM  MGRM  JAFFER, FAUZIA  2700 WALKERS WAY WESTON, FL 33331  | BERS/MANAGERS Delete  Delete         | TE: Registered Agent  10.  TITLE  MANE  STREET ADD  CITY-51-2L  TITLE  NAME  STREET ADD | ORESS P  DRESS P  DRESS P |                                | Mai<br>Florid      | OATE<br>ce check p | ayable to fint of Stat Charge Charge | Addition Addition          |

SIGNATURE: FAUZIA JAHFF JTH 1/31/06 (954)389-2439
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNOR MANAGONG MEMBER, MANAGONG MEM



## FLORIDA DEPARTMENT OF STATE Division of Corporations

February 10, 2006

SHALINA INVESTMENT PROPERTIES, LLC 2700 WALKERS WAY WESTON, FL 33331

Subject: SHALINA INVESTMENT PROPERTIES, LLC

Reference Number:

L05000009152

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$55.00; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

Please complete Block 4 by entering your Federal Employer Identification (FEI) number or by checking the appropriate box. If "APPLIED FOR" is preprinted in Block 4, you MUST now provide the FEI number. A Social Security number is not considered to be the same as the FEI number. For FEI number assistance, call the IRS at (800) 829-1040.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 6478, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 245-6051.

/JE ANNUAL REPORTS SECTION