

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Mar 10, 2006 8:00 am**  
**Secretary of State**

02-09-2006 90152 039 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |                                                                                                       |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L05000003649</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |                      |                                                                   |
| 1. Entity Name<br>H. L. S. VENTURES, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                    |                                                                                                       |                                                                   |
| Principal Place of Business<br>C/O SCHAEFER INDUSTRIES<br>3390 SOUTHWEST 13TH AVENUE<br>FORT LAUDERDALE, FL 33315                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                    | Mailing Address<br>C/O SCHAEFER INDUSTRIES<br>3390 SOUTHWEST 13TH AVENUE<br>FORT LAUDERDALE, FL 33315 |                                                                   |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    | 3. Mailing Address                                                                                    |                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                    | Suite, Apt. #, etc.                                                                                   |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    | City & State                                                                                          |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                            | Zip                                                                                                   | Country                                                           |
| DO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                    |                                                                                                       |                                                                   |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    | 7. Name and Address of New Registered Agent                                                           |                                                                   |
| LAVENDER, JOEL R ESQ<br>507 S.E. 11TH COURT<br>FORT LAUDERDALE, FL 33316                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                    | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code                     |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                    |                                                                                                       |                                                                   |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                    | DATE                                                                                                  |                                                                   |
| Signature, typed or printed name of registered agent (if not able to sign)                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    | (NOTE: Registered Agent signature required when replacing)                                            |                                                                   |
| Filing Fee is \$50.00<br>Due by May 1, 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                    | Make check payable to<br>Florida Department of State                                                  |                                                                   |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    | 10. ADDITIONS/CHANGES                                                                                 |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>SCHAEFER, HOLLY L<br>3390 SOUTHWEST 13TH AVENUE<br>FT LAUDERDALE, FL 33315 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                    |                                                                                                       |                                                                   |
| SIGNATURE: <i>Holly Schaefer</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                    | X Jan 26, 08 X (954) 202092                                                                           |                                                                   |
| SIGNATURE AND TITLE OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    | Date and Phone                                                                                        |                                                                   |

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4. FEI Number 42-1665664 Applied For Not Applicable

5. Certificate of Status Desired ☐ \$5.00 Additional Fee Required