

**2008 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED

**Apr 15, 2008 8:00 am
Secretary of State**

03-07-2008 90227 022 ***138.75

DOCUMENT # L05000008157

1. Entity Name
**MASCOTTE LAKE JACKSON DEVELOPMENT GROUP,
LLC**



Principal Place of Business
**10039 LAKE LOUISA RD
CLERMONT, FL 34711**

Mailing Address
**10039 LAKE LOUISA RD
CLERMONT, FL 34711**

00005555



02262008 No Chg-LLC

CR2E083 (12/07)

DO NOT WRITE IN THIS SPACE

4. FEI Number **51-0534655** Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ \$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

**LANE, PAUL C
7087 GRAND NATIONAL DRIVE, SUITE 100
ORLANDO, FL 32819**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: *[Signature]*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE 2-06-08

**FILE NOW!!! FEE IS \$138.75
After May 1, 2008 Fee will be \$538.75**

9. MANAGING MEMBERS/MANAGERS

TITLE **MGR**
NAME **MCEWEN, TERRY**
STREET ADDRESS **17200 VILLA CITY ROAD**
CITY-ST-ZIP **GROVELAND, FL 34736**

TITLE **MGRM**
NAME **DECKER, DANIEL J**
STREET ADDRESS **9943 LAKE LOUISA RD**
CITY-ST-ZIP **CLERMONT, FL 34711**

TITLE **MGRM**
NAME **JANNEY, DAVID A**
STREET ADDRESS **1710 LEE ROAD**
CITY-ST-ZIP **ORLANDO, FL 32810**

TITLE
NAME
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CITY-ST-ZIP

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**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: *[Signature]*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

DANIEL J. DECKER 4/9/08 352-242-1068