

**L05000008058**

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To:

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Fax Number : (850) 205-0383

From:

Account Name : ACE INDUSTRIES, INC.  
Account Number : 070744001530  
Phone : (305) 358-2571  
Fax Number : (305) 358-7832

**LIMITED LIABILITY COMPANY**

**COMMUNITY AFFORDABLE HOUSING, LLC**

Certificate of Status	0
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FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

January 24, 2005

ACE INDUSTRIES, INC.

SUBJECT: COMMUNITY AFFORDABLE HOUSING, LLC  
REF: W05000001637

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refile the complete document, including the electronic filing cover sheet.

The registered agent designated must be an active Florida entity or a foreign entity authorized to transact business in Florida. Please correct the document.

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405-8044

**ARTICLES OF ORGANIZATION**

**FOR**

**COMMUNITY AFFORDABLE HOUSING, LLC**

**ARTICLE I- Name;**

The name of the Limited Liability Company is: **COMMUNITY AFFORDABLE HOUSING, LLC**

**ARTICLE II- Address;**

The mailing address and street address of the principal office of the Limited Liability Company is:


780 Fisherman Street  
Opa-Locka, Florida 33054

**ARTICLE III- Registered Agent, Registered Office and Acceptance by Registered Agent;**

The name and the Florida street address of the registered agent are:

**NORTH DADE COMMUNITY DEVELOPMENT CORPORATION**  
13850 N. W. 26th Avenue,  
Miami, Florida 33054

*Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.*

By:   
Cheryl Smith, Secretary

**ARTICLE IV - Management**

The Limited Liability Company is to be managed by one or more managers and is, therefore, a manager-managed company.

  
Michael Freeman,  
Authorized Representative of the Sole Member

FAX AUDIT NO.:

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