2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L05000007686

1. Entity Name
HEARTLITE FOODS, LLC

FILED Jan 25, 2007 08:00 AM Secretary of State

Principal Place of Business

2033 MAIN STREET SUITE 405

SARASOTA, FL 34237

Mailing Address

2033 MAIN STREET SUITE 405

SARASOTA, FL 34237



01222007 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 43-2072924 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional

6. Name and Address of Current Registered Agent

PARKER & ASSOCIATES, P.A. 2033 MAIN STREET SUITE 100 SARASOTA, FL 34237

STREET ADDRESS
CITY-ST-ZIP

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| the obligations of registered agent. | | | | | |
|---|--|--|---------------------------------------|--|--|
| SIGNATURE Signature, typed or ponted name of registered agent and title if applicable (NOTE, Registered Agent algoritume required when reinstating) DATE | | | | | |
| F | lling Fee is \$50.00 ue by May 1, 2007 | (NOTE, Inggreeo Agent engine in occurrent en interprigi) | ALL | | |
| 9. | MANAGING MEMBERS/MANAGERS | | | | |
| TITLE NAME STREET ADDRESS | MGR WILSON, DON 2033 MAIN ST., SUITE 405 | | · · · · · · · · · · · · · · · · · · · | | |
| CITY-ST-ZIP | SARASOTA, FL 34237 | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGRM WESTMAN, RONALD F 2033 MAIN ST., SUITE 405 SARASOTA, FL 34237 | |)2936)111-013 50.00 | | |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP | | DO NOT WRI | | | |
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| TITLE NAME STREET ADDRESS CITY+ST-ZIP | | | | | |
| TITLE | | | | | |

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

| SIGNATURE: _ | Son Wilson | Manager | |
|--------------|---------------------------------|-----------------------|------------------------------|
| SIGNATURE A | AND TYPED OR PRINTED NAME OF SE | GNING MANAGING MEMBER | OR AUTHORIZED REPRESENTATIVE |

1/22/07 269-473-1221