


2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

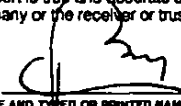
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FILED
Feb 20, 2006 8:00 am
Secretary of State

01-20-2006 90051 021 ****50.00

DOCUMENT # L05000007150 1. Entity Name MONTCLAIR REAL ESTATE GROUP, L.L.C.					
Principal Place of Business 2708 ALTERNATE 19 NORTH SUITE 507-6 PALM HARBOR, FL 34683			Mailing Address 2708 ALTERNATE 19 NORTH SUITE 507-6 PALM HARBOR, FL 34683		
2. Principal Place of Business Suits, Apt. #, etc.		3. Mailing Address P.O. Box 1261 Suits, Apt. #, etc.			
City & State		City & State DUNEDIN, FLORIDA		4. FEI Number 20-2277283	
Zip 34697	Country USA	5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required		Applied For Not Applicable	
6. Name and Address of Current Registered Agent KONRAD, WILLIAM S 3817 TOWN AVE. NEW PORT RICHEY, FL 34655			7. Name and Address of New Registered Agent Name _____ Street Address (P.O. Box Number is Not Acceptable) _____ City _____ FL Zip Code _____		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing) DATE _____					
Filing Fee is \$50.00 Due by May 1, 2006		Make check payable to Florida Department of State			
9. MANAGING MEMBERS / MANAGERS			10. ADDITIONS / CHANGES		
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGR CURTIS, ROGER A 2708 ALTERNATE 19 NORTH SUITE 507-6 PALM HARBOR, FL 34683	<input type="checkbox"/> Delete			
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGR KONRAD, WILLIAM S 2708 ALTERNATE 19 NORTH SUITE 507-6 PALM HARBOR, FL 34683	<input type="checkbox"/> Delete			
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGR BEAU, PHILIPPE 2708 ALTERNATE 19 NORTH SUITE 507-6 PALM HARBOR, FL 34683	<input type="checkbox"/> Delete			
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGR BEAU, ANDRE J 2708 ALTERNATE 19 NORTH SUITE 507-6 PALM HARBOR, FL 34683	<input type="checkbox"/> Delete			
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete	<input type="checkbox"/> Change <input type="checkbox"/> Addition			
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete	<input type="checkbox"/> Change <input type="checkbox"/> Addition			

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:  **01/13/06** (727) 909 3465

SIGNATURE AND TYPED OR PRINTED NAME OF EXISTING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #



ATTACHMENT
30000675

FLORIDA DEPARTMENT OF STATE
Division of Corporations

January 27, 2006

MONTCLAIR REAL ESTATE GROUP, L.L.C.
PO BOX 1261
DUNEDIN, FL 34697

Subject: MONTCLAIR REAL ESTATE GROUP, L.L.C.

Reference Number: L05000007150

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$50.00; however, the report **has not been filed** and a copy is being returned for the following correction(s):

Please complete Block 4 by entering your Federal Employer Identification (FEI) number or by checking the appropriate box. If "APPLIED FOR" is preprinted in Block 4, you MUST now provide the FEI number. A Social Security number is not considered to be the same as the FEI number. For FEI number assistance, call the IRS at (800) 829-1040.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 6478, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 245-6051.

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ANNUAL REPORTS SECTION