Florida Department of State Division of Corporations

2005 JAN 21 A 10: 49

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From:

Account Name : HUBCO

Account Number : 104662003400

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LIMITED LIABILITY COMPANY

LANDPRO Properties LLC

| Certificate of Status | 1 |
|-----------------------|----------|
| Certified Copy | 0 |
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ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

Mailing Address:

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ARTICLE I - Name

The name of the Limited Liability Company is: LANDPRO Properties LLC

2005 JAN 21 A 10: 1

ARTICLE II - Address

Principal Office Address:

The mailing address and street address of the principal office of the Limited Liability Company is:

| 3625 North Country Club Drive, Suite 190' | 3625 North Country Club Drive, Suite 1907 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Aventura FL 33180 | Aventura, FL 33180 |
| | |
| | |
| | |
| ARTICLE III - Registered Agent, Reg The name and Florida street address of the regist | istered Office & Registered Agent's Signature erod agent arc: |
| Lai | oce Rader |
| | Name |
| 362 | 5 North Country Club Drive, Suite 1907 |
| | (P.O. Box or Mail Drop Box NOT Acceptable) |
| Ave | entura, FL 33180 |
| | (City / State / Zip) |
| at the place designated in this certificate, I he capacity. I further agree to comply with the prof my duties, and I am familiar with and accept Chapter 608, F.S. | o accept service of process for the above stated limited liability company reby accept the appointment as registered agent and agree to act in this rovisions of all statutes relating to the proper and complete performance of the obligations of my position as registered agent as provided for in |
| Registera | d'Agent's Signature - Lance Rader |

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| ARTICLE IV - Manager(s) on The name and address of each Mana | Managing Member(s): nger or Managing Member is as follows: | | HUb(| XXXVI 7080 | |
|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------|--|
| <u>Title:</u> "MGR" = Manager | Name and Address: | FI | FILED | | |
| "MGRM" = Managing Member | | | 2005 JAN 21 A 10: 49 | | |
| MGR | Lance Rader- 3625 North Country | Club Drive, Suite 1907 | S Ayentu | ra, FL 3318 | |
| | | TALLAHAS | SEE. FLO | ATE RIDA | |
| | | Service of the servic | | ·= | |
| | 4 | | | · | |
| (Use attachment if necessary) | | | · | <u> </u> | |
| REQUIRED SIGNATURE: | | | | | |
| | 1 Mr | | | | |
| Signature | of a member or authorized represent: | ative of a member. | | | |
| | nce with section 608.408(3), Florida St Institutes an affirmation under the pen I are true.) | | | | |
| · | Lance Rader | | | | |
| | Typed or printed name of signe | ee | | | |