

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Sep 05, 2006 8:00 am**  
**Secretary of State**

08-16-2006 90078 003 \*\*\*\*50.00

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2nd MOORE CR2E083 (4/06)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |                                                 |                                                                                                                                                                                                                             |                                                                                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L05000006530</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                       |                                                 |                                                                                                                                                                                                                             |                                                                                                        |  |
| <b>1. Entity Name</b><br>RABBITT REMODELING & REPAIR, L.L.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       |                                                 |                                                                                                                                                                                                                             |                                                                                                        |  |
| <b>Principal Place of Business</b><br>1720 CANTERBURY STREET<br>TALLAHASSEE FL 32308                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                       |                                                 | <b>Mailing Address</b><br>1720 CANTERBURY STREET<br>TALLAHASSEE FL 32308                                                                                                                                                    |                                                                                                        |  |
| <b>2. Principal Place of Business</b><br>1720 CANTERBURY STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       | <b>3. Mailing Address</b><br>1720 CANTERBURY ST |                                                                                                                                                                                                                             |                                                                                                        |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       | Suite, Apt. #, etc.                             |                                                                                                                                                                                                                             |                                                                                                        |  |
| <b>City &amp; State</b><br>TALLAHASSEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       | <b>City &amp; State</b><br>FL                   |                                                                                                                                                                                                                             | <b>4. FEI Number</b><br>20-2204594                                                                     |  |
| <b>Zip</b><br>32308                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       | <b>Country</b><br>LEON                          |                                                                                                                                                                                                                             | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b> |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>GLOVER, RICHARD A<br>1809 MICCOSUKEE COMMONS DRIVE, SUITE 108<br>TALLAHASSEE FL 32308                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                                 | <b>7. Name and Address of New Registered Agent</b><br>Name: <u>[Signature]</u><br>Street Address (P.O. Box Number is Not Acceptable): <u>[Signature]</u><br>City: <u>[Signature]</u> <b>FL</b> Zip Code: <u>[Signature]</u> |                                                                                                        |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b><br><br>SIGNATURE: <u>[Signature]</u> (NOTE: Registered Agent signature required when reinstating) DATE: _____                                                                                                                                                              |                                                                                       |                                                 |                                                                                                                                                                                                                             |                                                                                                        |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By September 6, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                                                 |                                                                                                                                                                                                                             |                                                                                                        |  |
| <b>9. MANAGING MEMBERS / MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       |                                                 | <b>10. ADDITIONS / CHANGES</b>                                                                                                                                                                                              |                                                                                                        |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>MGRM</b><br><b>HARE, JAMES W</b><br>1720 CANTERBURY STREET<br>TALLAHASSEE FL 32308 |                                                 | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                       |                                                 | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                       |                                                 | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                       |                                                 | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                       |                                                 | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                       |                                                 | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes.</b> |                                                                                       |                                                 |                                                                                                                                                                                                                             |                                                                                                        |  |
| <b>SIGNATURE:</b> <u>[Signature]</u><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |                                                 |                                                                                                                                                                                                                             |                                                                                                        |  |