2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L05000006289

1. Entity Name

INTERCOMMUNITY CANCER INSTITUTE REAL ESTATE HOLDINGS, LLC.



Principal Place of Business

301 SOUTH LAKE STREET LEESBURG, FL 34748

Mailing Address

301 SOUTH LAKE STREET LEESBURG, FL 34748

FILED Mar 22, 2007 8:00 am Secretary of State

03-22-2007 90174 007 ****50.00

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01292007 No Chg-LLC

CR2E083 (11/05)

4. FEI Number		Applied For
20-2196352		Not Applicable
5. Certificate of Status Desired	\$5.00	Additional

6. Name and Address of Current Registered Agent

JACOBSON, HAL 301 SOUTH LAKE STREET LEESBURG, FL 34748

the obligations of registered agent.

DO NOT	WR	17	E
IN THIS	SPA	C	Ε

SIGNATURE.	JACOBSON HAL		
SIGITATORIE -	Signature, typed or printed name of registered agent and title it applicable	(NOTE: Registered Agent signature required when reinstating)	DATE
F.	iling Fee is \$50.00 ue by May 1, 2007		
9.	MANAGING MEMBERS/MANAGERS		tran Partirente naviality
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR JS CANCER CTR REAL ESTATE HOLDINGS,LLC 301 SOUTH LAKE ST LEESBURG, FL 34748	The state of the s	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			
TITLE NAME STREET ADDRESS CITY-ST-ZIP		DO NOT	WRITE
TITLE NAME STREET ADDRESS CITY-ST-7IP		IN THIS	SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: 5

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF BIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #