

U05000005544

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_

Certificates of Status \_\_\_\_\_

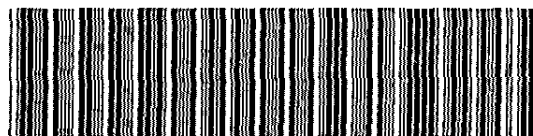
Special Instructions to Filing Officer:

5/4

amended

U05-5544

Office Use Only



600052966236

05/05/05--01003--023 \*\*25.00

MJH

FILED

05 MAY -4 PM 3:51

## TRANSMITTAL LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Waterview I, LLC, a Florida limited liability company  
(Name of Limited Liability Company)

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Alfredo D. Xiques, Esq.  
(Name of Person)

Garcia & Baloyra  
(Firm/Company)

2950 SW 27th Avenue, Suite 300  
(Address)

Miami, Florida 33133  
(City/State and Zip Code)

For further information concerning this matter, please call:

Alfredo Xiques at ( 305 ) 358-4800  
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &  
Certificate of Status

☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

**STREET ADDRESS:**

Registration Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, Florida 32399

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

Waterview I, LLC

(Present Name)  
(A Florida Limited Liability Company)

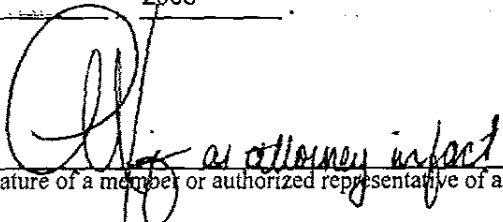
**FIRST:** The Articles of Organization were filed on January 18, 2005 and assigned document number L05000005544

**SECOND:** The following amendment(s) to the Articles of Organization was/were adopted by the limited liability company:

Article II is hereby amended to show that the mailing and street address of this Company shall be 20185 E. Country Club Drive, # 1207, Aventura, Florida 33180.

FILED  
05 MAY -4 PM 3:51  
CLERK OF COURT  
DADE COUNTY, FLORIDA

Dated May 2 2005

  
\_\_\_\_\_  
Signature of a member or authorized representative of a member

Roberto Sanson by and through Alfredo Xiques as attorney in fact for the Manager  
\_\_\_\_\_  
Typed or printed name of signee

**Filing Fee: \$25.00**