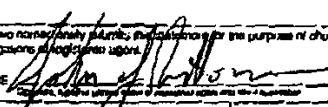
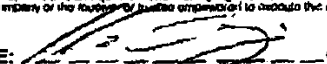


**2006 LIMITED LIABILITY COMPANY  
REINSTATEMENT**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

07 FEB -8 AM 10:29

| <b>DOCUMENT # L05000005536</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |               |                     |                |               |                |               |                |               |  |                    |              |                     |  |  |  |  |  |                    |              |                     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |               |       |      |                |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------|---------------------|----------------|---------------|----------------|---------------|----------------|---------------|--|--------------------|--------------|---------------------|--|--|--|--|--|--------------------|--------------|---------------------|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------|------|----------------|---------------|-------|------|----------------|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1. Entity Name<br><b>PERIDO DRYWALL, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                |                     |                |               |                |               |                |               |  |                    |              |                     |  |  |  |  |  |                    |              |                     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |               |       |      |                |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Principal Place of Operation<br><b>5321 AVON RD<br/>PENSACOLA, FL 32507</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | Mailing Address<br><b>5321 AVON RD<br/>PENSACOLA, FL 32507</b>                                 |                     |                |               |                |               |                |               |  |                    |              |                     |  |  |  |  |  |                    |              |                     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |               |       |      |                |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Principal Place of Operation                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 3. Mailing Address                                                                             |                     |                |               |                |               |                |               |  |                    |              |                     |  |  |  |  |  |                    |              |                     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |               |       |      |                |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | State, Apt. #, etc.                                                                            |                     |                |               |                |               |                |               |  |                    |              |                     |  |  |  |  |  |                    |              |                     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |               |       |      |                |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | City & State                                                                                   |                     |                |               |                |               |                |               |  |                    |              |                     |  |  |  |  |  |                    |              |                     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |               |       |      |                |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Country            | Zip                                                                                            | Country             |                |               |                |               |                |               |  |                    |              |                     |  |  |  |  |  |                    |              |                     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |               |       |      |                |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. Filing Number<br><b>01-0827400</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | 5. Certificate of Status Dues<br><b>\$5.00</b> Additional Fee Required                         |                     |                |               |                |               |                |               |  |                    |              |                     |  |  |  |  |  |                    |              |                     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |               |       |      |                |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. Name and Address of Current Registered Agent<br><b>AGENTS AND CORPORATIONS, INC.<br/>775 4TH AVENUE NORTH STE E<br/>NAPLES, FL 34102</b>                                                                                                                                                                                                                                                                                                                                                                 |                    | 7. Name and Address of Prior Registered Agent                                                  |                     |                |               |                |               |                |               |  |                    |              |                     |  |  |  |  |  |                    |              |                     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |               |       |      |                |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. The above named entity hereby certifies that the information for the purpose of changing its registered office or registered agent, or both, in the State of Florida, is true and correct.                                                                                                                                                                                                                                                                                                               |                    | SIGNATURE<br> |                     |                |               |                |               |                |               |  |                    |              |                     |  |  |  |  |  |                    |              |                     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |               |       |      |                |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FEE REQUIRED: \$150.00<br>ARISE January 1, 2007, Fee will be \$200.00                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | Make check payable to<br>Florida Department of State                                           |                     |                |               |                |               |                |               |  |                    |              |                     |  |  |  |  |  |                    |              |                     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |               |       |      |                |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9. MANAGING MEMBER (S) / MANAGER (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | 10. ADDITIONAL CHANGES                                                                         |                     |                |               |                |               |                |               |  |                    |              |                     |  |  |  |  |  |                    |              |                     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |               |       |      |                |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <th>11.11</th> <th>NAME</th> <th>STREET ADDRESS</th> <th>CITY, ST, ZIP</th> <th>12.11</th> <th>NAME</th> <th>STREET ADDRESS</th> <th>CITY, ST, ZIP</th> </tr> <tr> <td></td> <td>MCKINNEY, CHAUNCEY</td> <td>5321 AVON RD</td> <td>PENSACOLA, FL 32507</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>MCKINNEY, JENNIFER</td> <td>5321 AVON RD</td> <td>PENSACOLA, FL 32507</td> <td></td> <td></td> <td></td> <td></td> </tr> </table>                      |                    | 11.11                                                                                          | NAME                | STREET ADDRESS | CITY, ST, ZIP | 12.11          | NAME          | STREET ADDRESS | CITY, ST, ZIP |  | MCKINNEY, CHAUNCEY | 5321 AVON RD | PENSACOLA, FL 32507 |  |  |  |  |  | MCKINNEY, JENNIFER | 5321 AVON RD | PENSACOLA, FL 32507 |  |  |  |  | <table border="1"> <tr> <th>13.11</th> <th>NAME</th> <th>STREET ADDRESS</th> <th>CITY, ST, ZIP</th> <th>14.11</th> <th>NAME</th> <th>STREET ADDRESS</th> <th>CITY, ST, ZIP</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |  | 13.11 | NAME | STREET ADDRESS | CITY, ST, ZIP | 14.11 | NAME | STREET ADDRESS | CITY, ST, ZIP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11.11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NAME               | STREET ADDRESS                                                                                 | CITY, ST, ZIP       | 12.11          | NAME          | STREET ADDRESS | CITY, ST, ZIP |                |               |  |                    |              |                     |  |  |  |  |  |                    |              |                     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |               |       |      |                |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MCKINNEY, CHAUNCEY | 5321 AVON RD                                                                                   | PENSACOLA, FL 32507 |                |               |                |               |                |               |  |                    |              |                     |  |  |  |  |  |                    |              |                     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |               |       |      |                |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MCKINNEY, JENNIFER | 5321 AVON RD                                                                                   | PENSACOLA, FL 32507 |                |               |                |               |                |               |  |                    |              |                     |  |  |  |  |  |                    |              |                     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |               |       |      |                |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13.11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NAME               | STREET ADDRESS                                                                                 | CITY, ST, ZIP       | 14.11          | NAME          | STREET ADDRESS | CITY, ST, ZIP |                |               |  |                    |              |                     |  |  |  |  |  |                    |              |                     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |               |       |      |                |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                |                     |                |               |                |               |                |               |  |                    |              |                     |  |  |  |  |  |                    |              |                     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |               |       |      |                |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                |                     |                |               |                |               |                |               |  |                    |              |                     |  |  |  |  |  |                    |              |                     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |               |       |      |                |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <p>I, the undersigned, certify that the information required with this filing does not qualify for the exemption to Chapter 115, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a manager, member or manager of the limited liability company or the manager of limited partnership to conduct the report as required by Chapter 600, Florida Statutes.</p> |                    |                                                                                                |                     |                |               |                |               |                |               |  |                    |              |                     |  |  |  |  |  |                    |              |                     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |               |       |      |                |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SIGNATURE:  <b>CHAUNCEY T. MCKINNEY - 1-29-07 - 950-698-7541</b>                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                |                     |                |               |                |               |                |               |  |                    |              |                     |  |  |  |  |  |                    |              |                     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |       |      |                |               |       |      |                |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

REINSTATEMENT 06-07

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