

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Apr 19, 2007 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                      |                                                                            |                                                                   |                                                                      |                                                                                                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L05000005180</b>                                                                                                                                                                                                       |                                                                            |                                                                   |                                                                      |                       |  |
| <b>1. Entity Name</b><br>JIMMY LEE TRUCKING, LLC                                                                                                                                                                                     |                                                                            |                                                                   |                                                                      |                                                                                                        |  |
| <b>Principal Place of Business</b><br>178 SUNTREE COURT<br>ORMOND BEACH FL 32174                                                                                                                                                     |                                                                            |                                                                   | <b>Mailing Address</b><br>178 SUNTREE COURT<br>ORMOND BEACH FL 32174 |                                                                                                        |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                |                                                                            | <b>3. Mailing Address</b>                                         |                                                                      |                                                                                                        |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                  |                                                                            | Suite, Apt. #, etc.                                               |                                                                      |                                                                                                        |  |
| City & State                                                                                                                                                                                                                         |                                                                            | City & State                                                      |                                                                      | <b>4. FEI Number</b><br>20-2192085                                                                     |  |
| Zip                                                                                                                                                                                                                                  |                                                                            | Country                                                           |                                                                      | Zip                                                                                                    |  |
| Country                                                                                                                                                                                                                              |                                                                            | Country                                                           |                                                                      | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b> |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>LEE, JAMES E<br>178 SUNTREE COURT<br>ORMOND BEACH FL 32174                                                                                                             |                                                                            |                                                                   | <b>7. Name and Address of New Registered Agent</b>                   |                                                                                                        |  |
| Name                                                                                                                                                                                                                                 |                                                                            |                                                                   | Street Address (P.O. Box Number is Not Acceptable)                   |                                                                                                        |  |
| City                                                                                                                                                                                                                                 |                                                                            |                                                                   | State <b>FL</b> Zip Code                                             |                                                                                                        |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b> |                                                                            |                                                                   |                                                                      |                                                                                                        |  |
| <b>SIGNATURE</b> _____ (NOTE: Registered Agent signature required when reinstating) _____ <b>DATE</b> _____                                                                                                                          |                                                                            |                                                                   |                                                                      |                                                                                                        |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2007</b>                                                                                                           |                                                                            |                                                                   |                                                                      |                                                                                                        |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                  |                                                                            |                                                                   | <b>10. ADDITIONS/CHANGES</b>                                         |                                                                                                        |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                         | <b>MGR</b><br>LEE, JAMES E<br>178 SUNTREE COURT<br>ORMOND BEACH FL 32174   | <input type="checkbox"/> Delete                                   |                                                                      |                                                                                                        |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                         | <b>MGR</b><br>LEE, JUANITA L<br>178 SUNTREE COURT<br>ORMOND BEACH FL 32174 | <input type="checkbox"/> Delete                                   |                                                                      |                                                                                                        |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                         | <input type="checkbox"/> Delete                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                      |                                                                                                        |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                         | <input type="checkbox"/> Delete                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                      |                                                                                                        |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                         | <input type="checkbox"/> Delete                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                      |                                                                                                        |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                         | <input type="checkbox"/> Delete                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                      |                                                                                                        |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                         | <input type="checkbox"/> Delete                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                      |                                                                                                        |  |



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**11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.**

**SIGNATURE:** *James E. Lee* **James E. Lee** **3/12/07** **386.677.1479**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #