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T. RANKIN TERRY, JR.

B.S.M.E., J.D., LL. M.(Tax) Attorney at Law 2121 McGregor Boulevard Fort Myers, Florida 33901-3494 e-mail:tterry8063@aol.com

Fax No.: (239) 337-7968

Telephone: (239) 332-4533

Board Certified Civil Trial Lawyer Certified Circuit Court Mediator

January 5, 2005

Secretary of State
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

RE: Jeap Recreation, LLC

Dear Sir or Madam:

Attached are Articles of Organization for Jeap Recreation, LLC, for filing with the Florida Secretary of State.

Also enclosed is my check in the amount of \$155.00 representing the Filing Fee - \$100, Designation of Registered Agent - \$25, and a certified copy of the Articles - \$30 (copy for certification enclosed).

Please return the certified copy along with your receipt for filing to me in the enclosed envelope.

Thank you for your assistance.

Very truly yours,

T RANKIN TERRY, IR.

TRT/cb Enclosures

cc: Edward W. Salko, Jr.

ARTICLES OF ORGANIZATION OF JEAP RECREATION, LIMITED LIABILITY COMPANY

The undersigned person(s) pursuant to the provisions of the Florida Limited Liability Company Act, hereby adopt the following Articles of Organization:

FIRST: The name of the Limited Liability Company shall be JEAP RECREATION, Limited Liability Company.

SECOND: The period of its duration shall be perpetual.

THIRD: The mailing address and street address of the principal office is 14012 Clear Water Lane, Fort Myers, Florida 33907.

FOURTH: The name and street address of the registered agent within the State of Florida is EDWARD W. SALKO, JR., 14012 Clear Water Lane, Fort Myers, Florida 33907.

FIFTH: The Limited Liability Company is to be member managed.

SIXTH: The person or persons executing these Articles of Organization is (are) a member or the authorized representative of a member of the Limited Liability Company.

IN WITNESS WHEREOF, the undersigned have executed these Articles of

Organization of and acknowledged them to be	our act and deed this 5 day of
JANUARY , 2004.	Sin Park W. C. H. A.
CTLATE OF FLORIDA	Signed: M. Salko, Jr.
STATE OF FLORIDA)	
COUNTY OF LEE)	` ·
SWORN TO and subscribed before me	e this 5 day of January 5 2004, by
EDWARD W. SALKO, JR. who is person	nally known to me or [] produced ====================================
as identification and who	
as identification and who	
OFFICIAL MOTARY SEAL T RANKIN TERRY JR NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. DD073089 MY COMMISSION EXP. DEC. 6,2005	Notary Public 5

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S..

DATE: JANM 5, 2005

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SECRETARY OF STATE