

# **2011 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L05000004539

**FILED**  
**Mar 19, 2011**  
**Secretary of State**

**Entity Name:** WALKER AND COMPANY, LLC

**Current Principal Place of Business:**

8941 CHARLESTON PARK  
ORLANDO, FL 32819

**New Principal Place of Business:**

**Current Mailing Address:**

LARSON AND ALLEN  
420 SOUTH ORANGE AVE. SUITE 500  
ORLANDO, FL 32801

**New Mailing Address:**

MIA A. THOMAS, CPA  
1400 W. FAIRBANKS AVENUE, SUITE 202  
WINTER PARK, FL 32789

**FEI Number:** 20-2135370

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

MILHAUSEN, JEFFREY P ESQ  
MILLER, SOUTH, MILHAUSEN & CARR, P.A.  
2699 LEE ROAD, SUITE 120  
WINTER PARK, FL 32789 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** MGR  
**Name:** WALKER, STANLEY E  
**Address:** 8941 CHARLESTON PARK  
**City-St-Zip:** ORLANDO, FL 32819

**Title:** MGR  
**Name:** WALKER, DEBRA C  
**Address:** 8941 CHARLESTON PARK  
**City-St-Zip:** ORLANDO, FL 32819

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** STANLEY E. WALKER

MR

03/19/2011

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date