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| (City/State/Zip/Phone #) | | | | | |
| PICK-UP | <u></u> | /AIT | MAIL | | |
| (Business Entity Name) | | | | | |
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| Certified Coples | Ce | rtificates | of Status | | |
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| Special Instructions to | Filing Off | icer: | <u> </u> | | |
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SECRETARY OF STATE

TRANSMITTAL LETTER

| | 112111511111 | | |
|---------------------------------------|--|--|--|
| TO: Registration Se Division of Co | | | |
| SUBJECT: | NORTHPRO | OP, LLC | |
| | (Name of Limited | d Liability Company) | |
| The enclosed Articles o | f Organization and fee(s) are so | ubmitted for filing. | |
| Please return all corresp | ondence concerning this matte | er to the following: | |
| | TRUMA | AN A. SKINNER | |
| | O | Name of Person) | |
| | d∕o RIVIER | A DEVELOPMENT | |
| | (1 | Firm/Company) | |
| | 1390 S. DIXIE H | HIGHWAY, SUITE 1105 | |
| | | (Address) | |
| | CORAL GAE | BLES, FL 33146 | |
| | (City/ | State and Zip Code) | |
| For further information | concerning this matter, please | call: | |
| TRUMAN A. SKINNE | R | at (305) 740-5799 | |
| (Name | of Person) | (Area Code & Daytime To | elephone Number) |
| Enclosed is a check for | or the following amount: | | 2005 . SECR ALLA |
| □ \$125.00 Filing Fee | ℤ \$130.00 Filing Fee & Certificate of Status | ☐ \$155.00 Filing Fee & Certified Copy (additional copy is enclosed) | S160.0 Fring Fee, Certificate of Status & Certified Copy (additional copy, 15 encloud) |
| Regist | ET ADDRESS: ration Section on of Corporations | MAILING A Registration S Division of C | DDRESS: |

Registration Section
Division of Corporations
409 E. Gaines Street
Tallahassee, Florida 32399

Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314 TED

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| ARTICLE I - Name: The name of the Limited Liability Company is: | | | | |
|--|--|--|--|--|
| NORTHPROP, LLC | | | | |
| NORTH-ROP, LLC | | | | |
| ARTICLE II - Address: The mailing address and street address of the pri | incipal office of the Limited Liability Company is: | | | |
| Principal Office Address: | Mailing Address: | | | |
| 1390 S. DIXIE HWY, STE 1105 | 1390 S. DIXIE HWY, STE 1105 | | | |
| CORAL GABLES, FL 33146 | CORAL GABLES, FL 33146 | | | |
| | A STATE OF THE STA | | | |
| ARTICLE III - Registered Agent, Registered | Office, & Registered Agent's Signature: | | | |
| The name and the Florida street address of the re | egistered agent are: | | | |
| TRUMAN A. SKI | NNER | | | |
| Name | | | | |
| 1390 S. DIXIE HWY, STE 1105 | | | | |
| Florida street add | ress (P.O. Box <u>NOT</u> acceptable) | | | |
| CORAL GABLES, FL 33146 FL | | | | |
| City, State, a | nd Zip ⊶ | | | |
| liability company at the place designated in to registered agent and agree to act in this capacity statutes relating to the proper and complete pe | nccept service of process for the above stated limited his certificate, I hereby accept the Appointment as it. I further agree to comply with the provisions of all rformance of my duties, and I are similar with fund stered agent as provided for in Chapter 808, F.S. | | | |

(CONTINUED)

7005 JAN --

ARTICLE IV- Manager(s) or Managing Member(s):

| The name and address of each Manager or Managing Member is as follows: | | | | |
|--|---|--|--|--|
| <u>Title:</u> "MGR" = Manager "MGRM" = Managing Member | Name and Address: | | | |
| MGR | TRUMAN A. SKINNER | | | |
| | 1390 S. DIXIE HWY, STE 1105 | | | |
| | CORAL GABLES, FL 33146 | | | |
| MGR | HAROLD D. WHITE | | | |
| | 1390 S. DIXIE HWY, STE 1105 | | | |
| | CORAL GABLES, FL 33146 | | | |
| MGR . | BRIAN A. MCBRIDE | | | |
| | 1390 S. DIXIE HWY, STE 1105 | | | |
| | CORAL GABLES, FL 33146 | | | |
| | | | | |
| (Use attachment if necessary) | | | | |
| NOTE: An additional article must be | added if an effective date is requested. | | | |
| REQUIRED SIGNATURE: | | | | |
| Signature of a member or | an authorized representative of a member. | | | |
| (In accordance with section | 608 408(3) Florida Statutes the execution | | | |

(In accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjurbant that the facts stated herein are true.)

TRUMAN A. SKINNER

Typed or printed name of signee

Filing Fees:

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent

- \$ 30.00 Certified Copy (Optional)
- \$ 5.00 Certificate of Status (Optional)