2006 LIMITED LIABILITY COMPANY ANNUAL REPORT.

SIGNATURE:
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

FILED Jun 19, 2006 8:00 am Secretary of State

| DOCUMENT # L0500003179 1. Entity Name 3206 LAS OLAS RIVERHOUSE, LLC | | | | | | | | | | | 06-1 | 9-2006 9 | 90368 | 3 012 *** | *50 | .00 |
|--|--------------------------|---|---------------|--|-----------------|---------------|---------------|----------------------------|--------------|---------|--------------|----------------------------|--------------------|-------------------------------|-----------------|-------------------------|
| Principat Place of Business 1314 EAST LOAST OLAS BLVD. #285 FT. LAUDERDALE, FL 33301 | | | | Mailing Address 1314 EAST LOAST OLAS BLVD. #285 FT. LAUDERDALE, FL 33301 | | | #285 | | 20047429 | | | | | | | |
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Ap | | - | 06062 | 9006 | Chg- | LLC | CR2 | E083 (11/ | 05) | | | |
| City & State | | | | City & State | | | | | 4. FEI | Numb | er 2144 | 145 | | | _ | olied For Applicable |
| Zip | Country | | | Zip Count | | | 5. Certificat | | | | | | | \$5.00 Fee Red | | tional |
| | 6. Name | and Address of Cur | rent R | Registered A | gent | | | | 7. Nam | e and | Address | of New Re | gister | ed Agent | | |
| GARBATI, MARIA CLARA | | | | | | | | | | | | occeptable | | RAGA | <u></u> | .4) |
| PMB 325 POMPANO BEACH, FL 33069 | | | | | | | 2100 | | | do | 57 | buil | e 3 | 300 | | |
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| 8. The above the obligation | named entitions of regis | y submits this statement tered agent. | z J pryfor | the purpose | of changing its | registere | ed office o | r register | ed agent | | | State of Flo | | am familiar v | <u> </u> | <u> </u> |
| SIGNATURE. | | 1/1/ | | | | | | | | | | | <u> 6 //</u> | 2/06 | | |
| | Signature, typed | of printed name of registered | agent an | nd title if applicable | i. (ITON) | E: Registered | d Agent signa | ture required | when reinsta | ting) | | | DAT | E | | |
| Filing Fee is \$50.00 Due by September 6, 2006 | | | | | | | | | | | | | | k payable tment of \$ | | |
| 9. | | MANAGING ME | MBER | RS/MANAGE | RS | 10. | | | | | AC | DITIONS/ | CHANC | SES | | |
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| indicated | on this repo | e information/supplied rt is true and accurate ny or the receiver or tr | and t | nat my signat | lure shall have | the same | e legal effe | ect as if m | nade unde | er oath | i; that I ar | atutes. I fui n a maлаg | ther ce ing mer | rtify that the mber or mar | inforr nager | nation of the |