2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L05000000063

1. Entity Name
YAB III, LLC



Principal Place of Business

782 NW LEJEUNE RD Suite 650

MIAMI, FL 33126 US

Mailing Address

782 NW LEJEUNE RD Suite 650

MIAMI, FL 33126 U

FILED Apr 20, 2007 08:00 A Secretary of State



04172007 No Chg-LLC

CR2E083 (11/05)

| 4. | FEI Number | | Applied For |
|----|-------------------------------|-------|----------------|
| | 65-0874440 | | Not Applicable |
| 5. | Certificate of Status Desired | \$5.0 | Additional |

6. Name and Address of Current Registered Agent

JACOMINO, ANTONIO D 782 NW LEJEUNE RD SUITE 650 MIAMI, FL 33126 DO NOT WRITE IN THIS SPACE

| 0.0 | | (NOTE, Registered Agent signature required when reinstating) | DATE |
|-----------|------------------------------|---|------------------------------|
| SIGNATURI | F | | |
| | pations of registered agent. | ng its registered office of registered agent, or both, in the State of Florida. | Tarritarinia war, and accept |

Filing Fee is \$50.00 Due by May 1, 2007

| 9. | MANAGING MEMBERS/MANAGERS | | |
|---------------------------------------|---|--|--|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGR CAPRA, ALESSANDRO 260 CRANDON BLVD. #48 KEY BISCAYNE, FL 33149 | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGR CAPRA, NICCOLO 260 CRANDON BLVD. #48 KEY BISCAYNE, FL 33149 | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGR DE CAPRA, FRANCOIS A 260 CRANDON BLVD. #48 KEY BISCAYNE, FL 33149 | | |
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11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE

BIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

4/12/02

Daytime Phone #