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**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Mar 10 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L04865

(6)

PREFERRED HEALTHCARE CONSULTANTS, INC.

| Principal Prace                               | e of Business   | Mailing Address   |                             |                   | · , , , , , , , , , , , , , , , , , , , |   |                             |          |   |
|---|---|---|-----------------------------|-------------------|---|---|-----------------------------|----------|---|
| % JONATHAN I<br>20341 NE 10 C<br>N MIAMI BEAC | HUTTNER<br>XT   | % JONATHAN HUTTNER<br>20341 NE 10 CT  | % JONATHAN HUTTNER          |                   |   |   |                             |          |   |
|   |   |   |                             |                   |   | 3. Date Incorporated or Qualified 07/25/1989  | 3a. Date of I<br>04/18/19   |          | eport                                   |
| 2. Principal Pr                               | ace of Business   | 2a. Mailing Address   |                             |                   |   | 4. FEI Number   |                             | Apı      | plied For                               |
| 21  |   | 26  |                             |                   | · · · · · · · · · · · · · · · · · · ·   | 65-0142805  |                             |          | Applicable                              |
| Suite, Apt 1<br>22                            |   | Suite, Apt. #, etc.   |                             |                   |   | 6. Certificate of Status Desired  | LII F                       | ee Re    | ·                                       |
| — City & Stat∈<br>≣⊓                          | 0   | City & State  |                             |                   |   | 6. Election Campaign Financing  |                             |          | May Be                                  |
| <b>23</b> Zip                                 | Country   | 28 Zip  | Cou                         | intry             |   | Trust Fund Contribution  8. This corporation has tiability for it                   | <del></del>                 | dded to  | *************************************** |
| 24  | 25  | 29 30   |                             | 700 my            |   |   | langible tax ur<br>Yes □ No | iuer s.  | 199.032,                                |
| 5-1   | 9. Name and Address of Curre  |   | -1001                       |                   | ****************                        | 10. Name and Address of New Reg   |                             |          |   |
| HUT   | TNER, JONATHAN  |   |                             | 81                | Name                                    |   |                             |          |   |
|   | 41 NE 10TH CT   |   |                             | 82                | Street Addr                             | ess (P.O. Box Number is Not Acceptab  | e)                          |          |   |
|   | TE 415  |   |                             |                   | 50.5017.000                             | ood (F.O. Box (Talling)) to 100 Thospian  |                             |          |   |
| N M   | IIAMI BEACH FL 33179  |   |                             | 83                |   |   |                             |          |   |
|   |   |   |                             | 84                | City                                    |   | FL 85                       | Zip C    | Code                                    |
| agent Lar<br>SIGNATURE                        | egistered agent, or both, in the Sta<br>milarmilar with land accept the obli-<br>strature twice or could have of resistered a | igations of, Section 607.0505, F  | lorida Stat                 | tutes.            |   | ion's board of directors. I hereby accepted when reinstating.                       | t the appointme             | ent as i | registered                              |
| 12.   |   | ND DIRECTORS  | 13.                         | a Algen           | t eightara radon                        | ADDITIONS/CHANGES TO OFFIC  |                             | CTOR     | S IN 12                                 |
| TITLE   | D   | DELETE  | 1.1 1)                      | ITLE              |   |   | C                           |          | Addition                                |
| NAME  | HUTTNER, JONATHAN   |   | 1.2 N/                      | AME               |   |   |                             |          |   |
| STREET ADDRESS                                | 20341 NE 10TH CT  |   | 1.3 ST                      | TREET A           | ADDRESS                                 |   |                             |          |   |
| CITY -S1 - 7.51                               | N MIAMI BCH FL  |   | 1.4 0                       | ITY-ST            | - ZIP                                   |   |                             |          |   |
| 1(1,F   | ☐ DELETE 211  |   | 2 1 TI                      | TLE               |   |   | C                           | hange    | Addition                                |
| NAME  |   |   | 22 N                        | 22 NAME           |   |   |                             |          |   |
| STREET ADDRESS                                | 1   |   |                             | 23 STREET ADDRESS |   |   |                             |          |   |
| CITY+ST-ZIF                                   |   | ☐ DELETE  |                             | HY-SI             | T-ZIP                                   |   | Па                          | hange    | Addition                                |
| THE   |   | C DETELE  | 311                         |                   | 1                                       | •   | L., v                       | панув    | ☐ Addition                              |
| NAME<br>STREET ADOLESS                        |   |   | 32 N                        |                   | ADDRESS                                 |   |                             |          |   |
| Crty - S1 - ZIP                               |   |   |                             | INCELA<br>CITY-ST |   |   |                             |          |   |
| TILLE   |   | DELETE  | 4.1 TI                      |                   |   |   | □c                          | hange    | Addition                                |
| NAMI  |   |   | 4.21                        | VAME              |   |   |                             |          |   |
| STREET ADDRESS                                |   |   | 4.3 S                       | TREET A           | ADDRESS                                 |   |                             |          |   |
| City - S1 - ZIP                               |   |   | 4.4 C                       | ITY-ST            | - ZIP                                   |   |                             |          |   |
| Me  |   | ☐ DELETE  | 5.1 Ti                      | TLE               |   |   | ∐ C                         | hange    | Addition                                |
| MAME  |   |   | 5.2 N.                      | IAME              |   |   |                             |          |   |
| STREEL ADDRESS                                |   |   | 5.3 S                       | TREET A           | ADDRESS                                 |   |                             |          |   |
| CHY-ST-ZIP                                    |   | 1 hriere  |                             | ITY-ST            | - ZIP                                   |   |                             | hange    | Addition                                |
| THILE   |   | ☐ DELETE  | 6.1 TI                      |                   |   |   | L 0                         | แซเเลีย  | LJ ADDITION                             |
| NAMi  |   |   | 6.2 N                       |                   | ADDOCCC                                 |   |                             |          |   |
| STREET ADDRESS                                |   |   |                             |                   | ADDRESS                                 |   |                             |          |   |
| 14. Lda beret                                 | L.<br>by certify that the information suppl   | lied with this filing does not our  | alify for the               | HTY-ST<br>EXEC    | notion stated                           | d in Section 119.07(3)(i), Florida Statute  | s. I further certi          | fy that  | the                                     |
| informat⊦o<br>Lam an o                        | in addicated on this annual report o  | <ul> <li>supplemental annual report is<br/>or the receiver or trustee empore</li> </ul> | s true and a<br>owered to o | <b>ACCUI</b>      | rate and that                           | t my signature shall have the same lega<br>rt as required by Chapter 607, Florida S | l effect as if ma           | ide und  | der oath: that                          |