FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **L04827**

1. Corporation Name

SHREE-VISHNU, INC.

| | | | | | | | | JIJII BEBI I ge i |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|-------|----------------------------------------|----------------------------------------|--------------|--------------------------|
| Principal Place of Business Mailing Address | | | | | | | | |
| 3501 BROADWA | 3501 BROADWAY | | | | | | | |
| RIVIERA BEACH FL 33404 | | RIVIERA BEACH FL 33404 | | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | | | 3. Date Incorporated or Qualifed | T THIS SPACE | |
| | | | | | | 07/27/1989 | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | Ar | plied For |
| 21 | | 26 | 26 | | | 65-0136105 | No | ot Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | - | 5. Certificate of Status Desired | 7 - | Additional - |
| 22 | | 27 | | | | 3. Common of Carlos 2001101 | Fee Re | equired |
| City & State | | City & State | | | | 6. Election Campaign Financing | | May Be |
| 23 | | 28 | | | | Trust Fund Contribution | Added | to Fees |
| Zip | · Country Zip | | | ntry | • | 8. This corporation owes the current y | | |
| 24 | 25 | <u> </u> | 30 | | | Personal Property Tax. | Yes | □No |
| | 9. Name and Address of Current | Registered Agent | | | 1-1. | 10. Name and Address of New Regis | stered Agent | |
| LAARI | DELL, CRAIG J. | | | 81 | Name | | | |
| | | 82 Street Addre | | | ss (P.O. Box Number is Not Acceptable) | | | |
| | CORPORATE DR, SUITE 510 I LAUDERDALE FL 33334 | | | | | | | |
| FUN | LAUDENDALE FL 33334 | | | 83 | | | | ĺ |
| | | | | 84 | City | | 85 Zip | Code |
| | | | 1 4 | | ' | | FL | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature based or privated name of registered agent and title if explicable. (NOTE: Registered Agent eignature required when reinstating) DATE | | | | | | | | |
| | Signature, typed or printed name of registered agent OFFICERS AND | | _ | Agen | nt signature required t | ADDITIONS/CHANGES TO OFFICE | | DRS IN 12 |
| 12. | D OFFICERS AND | D DIRECTORS DELETE | 1.1 TIT | 1 F | - | ADDITIONS/CHANGES TO CITTOE | Change | Addition |
| TITLE · | PATEL, RAMESH G. | 1 | 1.2 NAME | | | | _ , | _ |
| NAME | 3501 BROADWAY | | 1.3 STREE | | t appoces | | |] |
| STREET ADDRESS | RIVEIRA BEACH FL | | 1.4 CITY-S | | | | | |
| CITY-ST-ZIP | D D | ☐ DELETE | | | 1-219 | | · Change | Addition |
| TITLE | PATEL, PUSHPA R. | | | | | | | |
| NAME | 3501 BROADWAY | | 2.2 NAME | | * 4 5 5 5 5 5 | | | j. |
| STREET ADDRESS | RIVEIRA BEACH FL | • • • | 2.4 CITY-5 | | TADDRESS | | 1- | • • 1 |
| CITY-ST-ZIP | NIVERNA DENOTITE | ☐ DELETE | 3.1 TIT | | 51-21 | | ☐ Change | Addition |
| TITLE | | - Deterie | 3.2 NA | | | • | | |
| NAME | | • | | | | | · | |
| STREET ADDRESS | | • | | | TADORESS | | | |
| CITY-ST-ZIP | | ☐ DELETE | 3.4, CITY-5 | | 51-ZIP | ~· | [Change | Addition |
| TITLE | | | 4.1 TITLE | | | | | |
| NAME | 1 | : | 4. 2 NAME | | * ******** | | | |
| STREET ADDRESS | | | 4.3 STREE | | | | | |
| C/TY-ST-ZIP | The state of the s | | 4.4 CIT | | 1-ZIP | | ☐ Change | Addition |
| TITLÉ | | | 5.1 III 5.2 NA | | | | ¢unge | |
| NAME | | | | | TADDRESS | | | |
| STREET ADDRESS | | | 0.00 | VEE I | I UDDATESO | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

□ DELETE

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

6.1 TITLE

CITY-ST-ZIP

STREET ADDRESS

TITLE NAME

FILED Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90114 002 ***150.00

Change

Addition