

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

**96 MAY 11 AM 8:01**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**DOCUMENT # L04823 (5)**

1. Corporation Name

**U.S. FINANCIAL MORTGAGE CORPORATION**

Principal Place of Business

**9350 S DIXIE HWY PH2  
MIAMI FL 33156**

Mailing Address

**9350 S DIXIE HWY PH2  
MIAMI FL 33156**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
**07/26/1989**

3a. Date of Last Report  
**07/11/1994**

2. Principal Place of Business

**21 Suite Apt # etc**

2a. Mailing Address

**26 Suite Apt # etc**

4. FCI Number  
**65-0136225**

Applied For  
Not Applicable

23 City & State

27 City & State

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

24 Jan 25

28 Jan 30

8. This corporation has adopted the provisions of Chapter 607, Florida Statutes, ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**DARRACH, DONALD M  
9350 S DIXIE HWY PH2  
MIAMI FL 33156**

81 Name

82 Street Address (P.O. Box Number is Not Applicable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0503, Florida Statutes.

SIGNATURE

Signature of Registered Agent or Designated Agent (If Applicable)

Signature of New Registered Agent (If Applicable)

11/1

12. OFFICERS AND DIRECTORS

|       |                |                                    |
|-------|----------------|------------------------------------|
| 12.1  | NAME           | <b>PD<br/>CEJAS, PAUL L.</b>       |
| 12.2  | STREET ADDRESS | <b>1740 W 25 ST, SUNSET IL 2</b>   |
| 12.3  | CITY & STATE   | <b>MIAMI BEACH FL</b>              |
| 12.4  | NAME           | <b>SD<br/>FERNANDEZ, CARLOS G.</b> |
| 12.5  | STREET ADDRESS | <b>7810 S.W. 84TH COURT</b>        |
| 12.6  | CITY & STATE   | <b>MIAMI FL</b>                    |
| 12.7  | NAME           |                                    |
| 12.8  | STREET ADDRESS |                                    |
| 12.9  | CITY & STATE   |                                    |
| 12.10 | NAME           |                                    |
| 12.11 | STREET ADDRESS |                                    |
| 12.12 | CITY & STATE   |                                    |
| 12.13 | NAME           |                                    |
| 12.14 | STREET ADDRESS |                                    |
| 12.15 | CITY & STATE   |                                    |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|       |                |                                                                   |
|-------|----------------|-------------------------------------------------------------------|
| 13.1  | NAME           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13.2  | STREET ADDRESS |                                                                   |
| 13.3  | CITY & STATE   |                                                                   |
| 13.4  | NAME           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13.5  | STREET ADDRESS |                                                                   |
| 13.6  | CITY & STATE   |                                                                   |
| 13.7  | NAME           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13.8  | STREET ADDRESS |                                                                   |
| 13.9  | CITY & STATE   |                                                                   |
| 13.10 | NAME           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13.11 | STREET ADDRESS |                                                                   |
| 13.12 | CITY & STATE   |                                                                   |
| 13.13 | NAME           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13.14 | STREET ADDRESS |                                                                   |
| 13.15 | CITY & STATE   |                                                                   |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemptions stated in Section 1.10 (174.06b) Florida Statutes. I further certify that the information indicated on this annual report or biennial annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of this corporation or the receiver or liquidator empowered to use this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13, if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*Secretary 5-7-95*

*305-576-1911*

1/06

Chapter 607, Florida Statutes