## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1997



9. Name and Address of Current Registered Agent

FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Socretary of State DIVISION OF CORPORATIONS

DOCUMENT # LO4173

(5)

SAMURAI INTERNATIONAL, INC.

MIZIO, ARMANDO F. 25400 U.S. 19 NORTH

**CLEARWATER FL 34623** 

**SUITE 210** 

| FILED              |   |
|--------------------|---|
| May 15 1997 8:00am | 1 |
| Secretary of State |   |

| Principal Place of Business                             | М       | 1   10   1   1   1   1   1   1   1 |   |         |   |                                |                                    |  |  |
|---|---------|------------------------------------|---|---------|---|--------------------------------|------------------------------------|--|--|
| 25400 U.S. 19 NORTH<br>SUITE 210<br>CLEARWATER FL 34823 | 10      |                                    | 100 U.S. 19 NORTH<br>HTE 210<br>EARWATER FL 34623-2 | 2144    |   |                                |                                    |  |  |
| U\$   |         | U\$                                |   |         | 3. Date Incorporated or Quali 08/01/1989              |                                | 3a. Date of Last Report 05/01/1996 |  |  |
| 2. Principal Place of Business                          |         | 2a.                                | Mailing Address                                     |         | 4. FEI Number   |                                | Applied For                        |  |  |
| 21  |         | 26                                 |   |         | 59-2960290  |                                | Not Applicable                     |  |  |
| Suite, Apl. #, etc.                                     |         | Suite, Apt. #, etc.                |   |         | 5. Cortificate of Status Desired                      | d 🗌                            | \$8.75 Additional<br>Fee Required  |  |  |
| City & State  |         | 28                                 | City & State  |         | 6. Election Campaign Financia Trust Fund Contribution | \$5.00 May Be<br>Added to Fees |                                    |  |  |
| Zip   | Country | 20                                 | Zip   | Country | 8. This corporation has liability                     | y for intangib                 |                                    |  |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered of the purpose of changing its registered agent, or both, in the State of Florida, Such change was authorized by the proportions board of directors. I begin a corporation in the State of Florida, Such change was authorized by the proportions are purposed in the state of Florida.

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Street Address (P.O. Box Number is Not Acceptable)

| agent. I a     | m familiar with, and accept the obligations of               | , Section 607.0505, Flo | rida Statutes.       | terior e real et or directors. Thereby beloom the thypolitin   | ion R Clo | regionalect |  |  |
|----------------|--|-------------------------|----------------------|--|-----------|-------------|--|--|
| SIGNATURE      | Stgnature, typed or printed name of registered agent and the | Warmharth Brown         | for day and a second | And the second s |           |             |  |  |
| 12.            | OFFICERS AND DIREC   |                         | 18.                  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |           |             |  |  |
| TITLE          | DP .   | DELETE                  | 1.0 THILE            |  | Change    | Addition    |  |  |
| NAME           | MIZIO, ARMANDO F.  |                         | 1.2 NAME             |  |           |             |  |  |
| STREET ADDRESS | 1480 GULF BLVD., UNIT 609                                    |                         | 1.8 STREET ADDRESS   |  |           |             |  |  |
| CITY-ST-ZIP    | SAND KEY BEACH FL  |                         | 14 CHTY-ST-ZIP       |  |           |             |  |  |
| TITLE          | D  | ☐ DELETÉ                | 21 HILE              |  | Change    | Addition    |  |  |
| NAME           | PANDYA, RAMESH V.  |                         | 2.8 NAME             |  |           |             |  |  |
| STREET ADDRESS | 4631 CARMEN CT   |                         | 2.3 STREET ADDRESS   |  |           |             |  |  |
| CITY-ST-ZIP    | UNION CITY CA  |                         | 2.4 CITY - \$1 - ZIP |  |           |             |  |  |
| TITLE          |  | ☐ DELETE                | 3.1 TITLE            |  | Change    | Addition    |  |  |
| NAME           |  |                         | 3.2 NAME             |  |           |             |  |  |
| STREET ADDRESS |  |                         | 3 3 STREET ADDRESS   |  |           |             |  |  |
| CITY-ST-ZIP    |  |                         | 3.1. CITY-S1-ZIP     |  |           |             |  |  |
| TITLE          |  | ☐ DELETE                | 4.1 TITLE            |  | Change    | Addition    |  |  |
| NAME           |  |                         | 4.2 NAME             |  |           |             |  |  |
| STREET ADDRESS |  |                         | 4.3 STREET ADDRESS   |  |           |             |  |  |
| CITY-ST-ZIP    |  |                         | 4.4 CITY+ST+ZIP      |  |           |             |  |  |
| TITLE          |  | ☐ DELETE                | 5.1 TITLE            |  | Change    | Addition    |  |  |
| NAME           |  |                         | 5.2 NAME             |  |           |             |  |  |
| STREET ADDRESS |  |                         | 5.3 STREET ADDRESS   |  |           |             |  |  |
| CITY-ST-ZIP    |  |                         | 5.4 CITY - \$1 - ZIP |  |           |             |  |  |
| TITLE          |  | DELETE                  | 6 1 11TLF            |  | Change    | Addition    |  |  |
| NAME           |  |                         | 6.2 NAME             |  |           |             |  |  |
| STREET ADDRESS |  |                         | 6.3 STREET ADDRESS   |  |           |             |  |  |
|                |  |                         | •                    |  |           |             |  |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under oath that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Zip Code