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COVER LETTER

| TO: Registration Section Division of Corporations |
|--|
| SUBJECT: SWANNEE MOBILE HOME PARK, LLC Name of Limited Liability Company |
| The enclosed Articles of Amendment and fee(s) are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| J. S. BAKER, SR. Name of Person |
| SUWANDER MOBILE HOME PARK, LLC. Firm/Company |
| 937 BRYSON STREET, #36 |
| City/State and Zip Code SidBaker 2 @ Yahoo: Com E-mail address: (to be used for future annual report notification) |
| SidBaker 2 @ Yahoo : Com E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| J. S. BAKER, SR at (386) 466-7786 Name of Person Area Code Daytime Telephone Number |
| Enclosed is a check for the following amount: |
| □ \$25.00 Filing Fee Certificate of Status Certified Copy (additional copy is enclosed) □ \$60.00 Filing Fee, Certified Copy (additional copy is enclosed) |
| □ \$25.00 Filing Fee Certificate of Status □ \$55.00 Filing Fee & □ \$60.00 Filing Fee, Certified Copy (additional copy is enclosed) □ \$60.00 Filing Fee, Certified Copy Certified Copy |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| SKWANNEE MOBILE | HOME PARK, LLC any as it now appears on our records.) Liability Company) |
|---|--|
| (Name of the Limited Liability Compa (A Florida Limited I | iny as it now appears on our records.) Liability Company) |
| The Articles of Organization for this Limited Liability Company | were filed on DECEMBER 30, 2004 and assigned |
| Florida document number <u>L04000094259</u> . | |
| This amendment is submitted to amend the following: | |
| A. If amending name, enter the new name of the limited liab | pility company here: |
| N/A: The new name must be distinguishable and end with the words "Limited Liab | |
| The new name must be distinguishable and end with the words "Limited Liab | bility Company," the designation "LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | 931 DRYSON STREET NE, #36 |
| (Principal office address MUST BE A STREET ADDRESS) | 931 DRYSON STREET NE, #36 LIVE OAK, FL 32064 |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 931 BRYSON STREET NE, #36 LIVE OAK, FL 32064 |
| | |
| registered agent and/or the new registered office address ner | The state of the s |
| Name of New Registered Agent: | |
| New Registered Office Address: 937 | N/A BRYSON STREET NE, 236 Enter Florida street address Florida 32064 Zip Code |
| Live | Eity, Florida 32-064 Zip Code |
| New Registered Agent's Signature, if changing Registered Agent: | <u> </u> |
| I hereby accept the appointment as registered agent and agr | ree to act in this capacity. I further agree to comply with the |

If Changing Registered Agent, Signature of New Registered Agent

provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability

company has been notified in writing of this change.

If amending the Managers or Authorized Member on our records, enter the title, name, and address of each Manager or Authorized Member being added or removed from our records:

MGR = Manager

| AMBR = A | authorized Member | | |
|--------------|-------------------|----------------------|----------------|
| <u>Title</u> | <u>Name</u> | Address | Type of Action |
| MGR | WANDA C. BAKER | 124 E. HOWARD STREET | E Add |
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| Effective date, if other than the date of filing: The effective date must be specific, cannot be prior to date of receipt or filed date and cannot be more than the date this document is filed by the Florida Department of State) | (optional) 90 days after |
| Dated FEBRUARY 12, 2015. | |
| Dated FEBRUARY 12, 2015. Baker, J. MANAGING ME Signature of a member or authorized representative of a member | NBER |
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