

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Jun 01, 2005 8:00 am**  
**Secretary of State**

04-22-2005 90044 039 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                            |                                                      |                                                                                        |                                                                                          |  |
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| <b>DOCUMENT # L04000093730</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                            |                                                      |                                                                                        |         |  |
| 1. Entity Name<br><b>LOGLINE, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            |                                                      |                                                                                        |                                                                                          |  |
| Principal Place of Business<br><b>5019 NORTH LAGOON DRIVE<br/>PANAMA CITY BEACH, FL 32407-6216</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                            |                                                      | Mailing Address<br><b>5019 NORTH LAGOON DRIVE<br/>PANAMA CITY BEACH, FL 32407-6216</b> |                                                                                          |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                            | 3. Mailing Address                                   |                                                                                        |                                                                                          |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                            | Suite, Apt. #, etc.                                  |                                                                                        |                                                                                          |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                            | City & State                                         |                                                                                        |                                                                                          |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                                    | Zip                                                  | Country                                                                                | 4. FEI Number                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                            |                                                      |                                                                                        | 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                            |                                                      | 7. Name and Address of New Registered Agent                                            |                                                                                          |  |
| <b>BAREOGA SCOTT B<br/>220 MCKENZIE AVENUE<br/>PANAMA CITY, FL 32402</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                            |                                                      | Name                                                                                   |                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                            |                                                      | Street Address (P.O. Box Number is Not Acceptable)                                     |                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                            |                                                      | City                                                                                   |                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                            |                                                      | FL Zip Code                                                                            |                                                                                          |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                            |                                                      |                                                                                        |                                                                                          |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                            |                                                      |                                                                                        |                                                                                          |  |
| Filing Fee is \$50.00<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                            | Make check payable to<br>Florida Department of State |                                                                                        |                                                                                          |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                            |                                                      | 10. ADDITIONS/CHANGES                                                                  |                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>PRES.<br/>WILLIAM J. WHALEY<br/>5019 N. LAGOON DRIVE<br/>PANAMA CITY BEACH FL 32408</b> |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                            |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                            |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                            |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                            |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                            |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                            |                                                      |                                                                                        |                                                                                          |  |
| SIGNATURE: <u>William J. Whaley</u> <b>Wm. J. Whaley</b> 4-18-05 8502342114                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                            |                                                      |                                                                                        |                                                                                          |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                            |                                                      |                                                                                        |                                                                                          |  |

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