

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 12, 2005 8:00 am**  
**Secretary of State**

04-14-2005 90030 037 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |                                 |                                                                                      |                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------|--|
| <b>DOCUMENT # L04000092843</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                |                                 |                                                                                      |                                                              |  |
| <b>1. Entity Name</b><br>SAUL SILBER PROPERTIES LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |                                 |                                                                                      |                                                              |  |
| <b>Principal Place of Business</b><br>901 NW 8 AV<br>B6<br>GAINESVILLE, FL 32601                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |                                 | <b>Mailing Address</b><br>901 NW 8 AV<br>B6<br>GAINESVILLE, FL 32601                 |                                                              |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                 | <b>3. Mailing Address</b>                                                            |                                                              |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |                                 | Suite, Apt. #, etc.                                                                  |                                                              |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                |                                 | City & State                                                                         |                                                              |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                | Country                         |                                                                                      | Zip                                                          |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                | Country                         |                                                                                      | 03142005    Chg-LLC    CR2E083 (10/03)                       |  |
| <b>4. FEI Number</b><br>59-3360985                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                |                                 |                                                                                      | Applied For<br><input type="checkbox"/> Not Applicable       |  |
| <b>5. Certificate of Status Desired</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                |                                 |                                                                                      | <input type="checkbox"/> \$5.00 Additional Fee Required      |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |                                 | <b>7. Name and Address of New Registered Agent</b>                                   |                                                              |  |
| SILBER, SAUL<br>2130 NW 24 AV<br>GAINESVILLE, FL 32605                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |                                 | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL    Zip Code |                                                              |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                 |                                                                |                                 |                                                                                      |                                                              |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when re-appointing)    DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                |                                 |                                                                                      |                                                              |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |                                 |                                                                                      | <b>Make check payable to<br/>Florida Department of State</b> |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |                                 | <b>10. ADDITIONS/CHANGES</b>                                                         |                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGR<br>SILBER, SAUL<br>901 NW 8 AV B6<br>GAINESVILLE, FL 32601 | <input type="checkbox"/> Delete |                                                                                      |                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                | <input type="checkbox"/> Delete |                                                                                      |                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                | <input type="checkbox"/> Delete |                                                                                      |                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                | <input type="checkbox"/> Delete |                                                                                      |                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                | <input type="checkbox"/> Delete |                                                                                      |                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                | <input type="checkbox"/> Delete |                                                                                      |                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                | <input type="checkbox"/> Delete |                                                                                      |                                                              |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                |                                 | SIGNATURE: <u>SAUL SILBER</u> Date: <u>4/13/05</u>                                   |                                                              |  |

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