

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 11, 2005 8:00 am**  
**Secretary of State**

04-19-2005 90025 023 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                   |                                                              |                                                                                                                                                              |                                                |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L04000092646</b><br>1. Entity Name<br><b>JAG AUTHENTICS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                   |                                                              |                                                                                                                                                              |                                                |                                                                   |
| Principal Place of Business<br>2680 N.W. 41ST STREET<br>BOCA RATON, FL 33434                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                   |                                                              | Mailing Address<br>2680 N.W. 41ST STREET<br>BOCA RATON, FL 33434                                                                                             |                                                |                                                                   |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                   | 3. Mailing Address                                           |                                                                                                                                                              |                                                |                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                   | Suite, Apt. #, etc.                                          |                                                                                                                                                              |                                                |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                   | City & State                                                 |                                                                                                                                                              |                                                |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                                                                                           | Zip                                                          | Country                                                                                                                                                      |                                                |                                                                   |
| 4. FEI Number <b>20-2163274</b> <div style="float: right;"> <input type="checkbox"/> Applied For<br/> <input checked="" type="checkbox"/> Not Applicable         </div>                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                   |                                                              |                                                                                                                                                              |                                                |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                   |                                                              |                                                                                                                                                              |                                                |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>GORDON, JOHN</b><br><b>2680 N.W. 41ST STREET</b><br><b>BOCA RATON, FL 33434</b>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                   |                                                              | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                                |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                                                                                   |                                                              |                                                                                                                                                              |                                                |                                                                   |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small> <div style="float: right;">DATE _____</div>                                                                                                                                                                                                                                                                                       |                                                                                                                                                   |                                                              |                                                                                                                                                              |                                                |                                                                   |
| <b>Filing Fee is \$50.00</b><br><b>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                   | Make check payable to:<br><b>Florida Department of State</b> |                                                                                                                                                              |                                                |                                                                   |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                   |                                                              |                                                                                                                                                              | 10. ADDITIONS/CHANGES                          |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MEMBER, MANAGER CEO <input type="checkbox"/> Delete<br><b>JOHN A. GORDON</b><br><b>2680 NW 41ST STREET</b><br><b>BOCA RATON - FLORIDA - 33434</b> |                                                              |                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                                                   |                                                              |                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                                                   |                                                              |                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                                                   |                                                              |                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                                                   |                                                              |                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                                                   |                                                              |                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                                                   |                                                              |                                                                                                                                                              |                                                |                                                                   |
| SIGNATURE: <u>JOHN A. GORDON</u> <b>PRELIM</b> <b>JOHN A. GORDON</b> <b>4/15/05</b> <b>561-998-0741</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small> <div style="float: right;"> <small>Date</small> <small>Daytime Phone #</small> </div>                                                                                                                                                                                         |                                                                                                                                                   |                                                              |                                                                                                                                                              |                                                |                                                                   |