

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

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**FILED**  
**Apr 11, 2005 8:00 am**  
**Secretary of State**

03-02-2005 90016 022 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |                                                                                                                                         |                                                                                         |                                                                                                                             |                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| <b>DOCUMENT # L04000091847</b><br>1. Entity Name<br><b>TWINS INVESTMENT GROUP LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                           |                                                                                                                                         |                                                                                         |                                                                                                                             |                                                                      |
| Principal Place of Business<br>1007 NO. FEDERAL HIGHWAY<br>SUITE 123<br>FORT LAUDERDALE, FL 33304                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |                                                                                                                                         | Mailing Address<br>1007 NO. FEDERAL HIGHWAY -<br>SUITE 123<br>FORT LAUDERDALE, FL 33304 |                                                                                                                             |                                                                      |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           | 3. Mailing Address                                                                                                                      |                                                                                         |                                                                                                                             |                                                                      |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                           | Suite, Apt. #, etc.                                                                                                                     |                                                                                         |                                                                                                                             |                                                                      |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           | City & State                                                                                                                            |                                                                                         |                                                                                                                             |                                                                      |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                                   | Zip                                                                                                                                     | Country                                                                                 |                                                                                                                             |                                                                      |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |                                                                                                                                         |                                                                                         | 7. Name and Address of New Registered Agent                                                                                 |                                                                      |
| DANZIGER, JANICE<br>1007 NO. FEDERAL HIGHWAY<br>SUITE 123<br>FORT LAUDERDALE FL 33304                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                           |                                                                                                                                         |                                                                                         | Name<br>_____<br>Street Address (P.O. Box Number is Not Acceptable)<br>_____<br>_____<br>City<br>_____ FL Zip Code<br>_____ |                                                                      |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                           |                                                                                                                                         |                                                                                         |                                                                                                                             |                                                                      |
| SIGNATURE <i>Janice Danziger</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                           | Signature, typed or printed name of registered agent and the applicable.<br>(NOTE: Registered Agent signature required when re-stating) |                                                                                         | DATE <i>2-21-05</i>                                                                                                         |                                                                      |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State.</b><br><b>Due By May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                                                                                                         |                                                                                         |                                                                                                                             |                                                                      |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                                                                                         | 10. ADDITIONS/CHANGES                                                                   |                                                                                                                             |                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>DANZIGER, JANICE<br>1007 NO. FEDERAL HIGHWAY, NO. 123<br>FORT LAUDERDALE FL 33304 | <input type="checkbox"/> Delete                                                                                                         |                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                              | MGRM<br>DANZIGER, JANICE<br>2516 N.E. 26th AVE<br>FT. LAUD, FL 33305 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           | <input type="checkbox"/> Delete                                                                                                         |                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                              |                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           | <input type="checkbox"/> Delete                                                                                                         |                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                              |                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           | <input type="checkbox"/> Delete                                                                                                         |                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                              |                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           | <input type="checkbox"/> Delete                                                                                                         |                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                              |                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           | <input type="checkbox"/> Delete                                                                                                         |                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                              |                                                                      |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                           |                                                                                                                                         |                                                                                         |                                                                                                                             |                                                                      |
| SIGNATURE: <i>Janice B. Danziger</i> <i>Janice Danziger</i> <i>2/21/05</i> <i>954-523-1852</i><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGER, MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                                                                                         |                                                                                         |                                                                                                                             |                                                                      |

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1st MOORE CR2E083 (10/04)

4. FEI Number **20-2634919** ☒ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ \$5.00 Additional Fee Required