# Public Access System

Electronic Filing Cover Steet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H05000031293 3))));

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number 1 . 1 (850) 205-20380

From:

Account Name

: GASSMAN & ASSOCIATES, F.A.

Account Number : 075350000514 Phone

: (727)442-1200

Fax Number

: (727)443-5829

# MERGER OR SHARE EXCHANGE

## SAMSON ENTERPRISES, L.L.C.

	 4 - 314	Ř	
Certificate of Status		. 0	
Certified Copy		0	
Page Count .		01	
Estimated Charge	 	\$97.50	

Electronic Filing Menu

Public Access Help.

#### ARTICLES OF MERSER

The following articles of merger are being submitted in accordance with section(s) 607.1109, 608.4382, and/or 620.203, Florida Statutes.

FIRST: The exact name, street address of its principal office, jurisdiction, and entity type for each merging party are as follows:

Name and Street Address		Jurisdiction		Entity Type	
1. Samson Enterprises, Inc.		Florida		Corporation	
5137 Jungle Plum Road	_		<del></del>		
Sarasota, FL 34242	<del>-</del> 		•		
Florida Document/Registration Number: P94000043	3632		FEI Number:_	65-513284	<del></del> .
2	- 3				
	- * - *	***			
	<b>-</b> -	e se Assa			
Florida Document/Registration Number:	,	·	FEI Number:_	· · · · · · · · · · · · · · · · · · ·	
3.	_	<u> </u>			
Attach					_
	<u> </u>				
Florida Document/Registration Number:		<del>, , , , , , , , , , , , , , , , , , , </del>	FEI Number:_		
4	_	1 45		2015 TAE	
,	-	***		<u> </u>	1 - 4:17 PB
	-	* * * * * * * * * * * * * * * * * * *		AHA: AHA:	
Florida Document/Registration Number:	•	<del></del>	FEI Number:_	ASSET	
Alan S. Gassman, Esquire					
1245 Court Street, Suite 102		• •		<u> </u>	44.5
Clearwater, FL 33756 (727) 442-1200		·		음을 2	
Florida Bar #: 371750				>	
Audit Fax #: H050000312933		,			

(Attach additional sheet(s) if necessary)

Audit Fax #: H050000312933

<u>SECOND</u>: The exact name, street address of its principal office, jurisdiction, and entity type of the <u>surviving</u> party are as follows:

Name and Street Address	Jurisdiction.	Entity Type
Samson Enterprises, L.L.C.	Fiorida:	fimited liability company
	* 1	
	,	
Florida Document/Registration Number: L04000091696		FEI Number: 37-1503923

<u>THIRD</u>: The attached Plan of Merger meets the requirements of section(s) 607.1108, 608.438, 617.1103, and/or 620.201, Florida Statutes, and was approved by each domestic corporation, limited liability company, partnership and/or limited partnership that is a party to the merger in accordance with Chapter(s) 607, 617, 608, and/or 620, Florida Statutes.

**FOURTH:** If applicable, the attached Plan of Merger was approved by the other business entity(ies) that is/are party(ies) to the merger in accordance with the respective laws of all applicable jurisdictions.

<u>FIFTH:</u> If not incorporated, organized, or otherwise formed under the laws of the state of Florida, the surviving entity hereby appoints the Florida Secretary of State as its agent for abstitute service of process pursuant to Chapter 48, Florida Statutes, in any proceeding to enforce any obligation or rights of any dissenting shareholders, partners, and/or members of each domestic corporation, partnership, limited partnership and/or limited liability company that is a party to the merger.

SIXTH: If not incorporated, organized, or otherwise formed under the laws of the state of Florida, the surviving entity agrees to pay the dissenting shareholders, partners, and/or members of each demestic corporation, partnership, limited partnership and/or limited liability company that is a party to this merger the amount, if any, to which they are entitled under section(s) 607.1302, 620.205, and/or 608.4384. Florida Etatutes

SEVENTH: If applicable, the surviving entity has obtained the written consent of each shareholder, member of person that as a result of the merger is now a general partner of the surviving entity pursuant to section(s) 607.1108(5), 608.4381(2), and/or 620.202(2), Florida Statutes.

EIGHTH: The merger is permitted under the respective laws of all applicable jurisdictions and is not prohibited by the agreement of any partnership or limited partnership or the regulations or articles of organization of any limited liability company that is a party to the merger.

Audit Fax #:H050000312933

		•	
INTH: The merger shall bec	ome effective as of:	, %,	
The date the Articles of Me	rger are filed with Florida Dep	partment of St	rate
<u>or</u>	1		
(Enter specific date. NOTE	Date cannot be prior to the	date of filing.	)
	,		
FENTH: The Articles of Mer	zer comply and were executed	in accordance	e with the laws of each party's
pplicable jurisdiction.	3 (F. J. ),230 ( ) - 1 1	* * * * * * * * * * * * * * * * * * *	
			•
ELEVENTH: SIGNATURE(S)	FOR EACH PARTY:	, , , , , , , , , , , , , , , , , , ,	
Note: Please see instructions			
Name of Entity	Signature(s)		Typed or Printed Name of Individual
Name of Fitting	SIPHAMICIST	* * * * * * * * * * * * * * * * * * * *	1 About of 1 Timesor 1 January 2018
Samson Enterprises L.L.C.	Att Cursa	* *	RUSSELL H. SAMSON, M.D., Manager
· ·			
*	· · · · · · · · · · · · · · · · · · ·	<u> </u>	
Samson Enterprises, Inc.	Busha J. Ohn	ا المراجعة المستنسطة ا	SUSAN F. SAMSON, President
1			
	÷		
	**		
	<u> </u>		
< <b>•</b>	,	****	
· · · · · · · · · · · · · · · · · · ·			HE B
•		<del></del> \(\frac{1}{2}\)	
•	· · · · · · · · · · · · · · · · · · ·		7 3
		· · · ·	5 <del>6</del> 6
*		1 m (qs)	
			<u> </u>

(Attach additional sheet(s) if necessary)

Audit Fax #:H050000312933

### PLAN OF MERGER

The following plan of merger, which was adopted and approved by each party to the merger in accordance with section(s) 607.1107, 617.1103, 608.4381, and/or 620.202, is being submitted in accordance with section(s) 607.1108, 608.438, and/or 620.201, Florida Statutes.

FIRST: The exact name and jurisdiction of each merging party are as follows:

Name

Jurisdiction

Samson Enterprises, inc.

Florida

SECOND: The exact name and jurisdiction of the surviving party six as follows:

Name

Iorisdiction

Samson Enterprises, L.L.C.

Florida

THIRD: The terms and conditions of the merger are as follows:

1. The Subsidiary will be merged into the Parent.

2005 FEB -7 AM 8: 22
SECRETARY OF STATE
TAIL AMASSEE, FLORIDA

(Attach additional sheet(s) if necessary,

Alan S. Gassman, Esquire 1245 Court Street, Suite 102 Clearwater, FL 33756 (727) 442-1200 Florida BAr #: 371750 Audit Fax #: H050000312933

Audit Fax #: H050000312933

#### FOURTH:

- A. The manner and basis of converting the interests, shares, obligations or other securities of each merged party into the interests, shares, obligations or other securities of the shryivor, in whole or in part, into cash or other property are as follows:
  - 1. The Subsidiary will be merged into the Parent.
  - 2. The outstanding shares of the Subsidiary will be candelled in exchange for the assets of the Subsidiary.
  - 3. The Subsidiary shall from time to time, as and when requested by garent, execute and deliver all such documents and instruments and take such action necessary or destrable to evidence or carry out this merger.
- B. The manner and basis of converting rights to acquire interests, shapes, obligations or other securities of each merged party into rights to acquire interests, shares, obligations or other securities of the surviving entity, in whole or in part, into cash or other property are as follows:
  - 1. The Subsidiary will be merged into the Parent.
  - 2. The outstanding shares of the Subsidiary will be cancelled in exchange for the assets of the Subsidiary.
  - 3. The Subsidiary shall from time to time, as and when requested by Rarent, execute and deliver all such documents and instruments and take such action necessary or desirable to evidence or carry out this merger.

(Attach additional sheet(s) if necessary)

FIFTH: If a partnership or limited partnership is the surviving entity, the name(s) and address(es) of the general partner(s) are as follows:

Name(s) and Address(es) of General Partner(s)

le General Partner is a Non-Individual

Histida Document/Registration Number

Audit Fax #:H050000312933

SIXTH: If a limited liability company is the surviving entity the name(s) and address(es) of the manager(s)managing members are as follows:

Russell H. Samson, M.D., Manager
5741 Bee Ridge Road, Suite 400
Sarasota, FL 34233

<u>SEVENTH:</u> All statements that are required by the laws of the jurisdiction(s) under which each Non-Florida business entity that is a party to the merger is formed, organized, or jucorporated are as follows:

**EIGHTH:** Other provisions, if any, relating to the merger:

2005 FEB -7 AM 8: 22

(Attach additional sheet(s) if necessary)