

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

3/2:

**FILED**  
**Apr 10, 2006 8:00 am**  
**Secretary of State**

03-23-2006 90256 023 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                                                                              |                                                                                                                     |                                                |                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------|
| <b>DOCUMENT # L04000091342</b><br>1. Entity Name<br>106 PB WHITE HOUSE, LLC                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                                                                              |                                                                                                                     |                                                |                                                                          |
| Principal Place of Business<br>C/O WILLA FEARRINGTON, ESQ.<br>515 NORTH FLAGLER DRIVE, SIXTH FLOOR<br>WEST PALM BEACH, FL 33401                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                                                                              | Mailing Address<br>C/O WILLA FEARRINGTON, ESQ.<br>515 NORTH FLAGLER DRIVE, SIXTH FLOOR<br>WEST PALM BEACH, FL 33401 |                                                |                                                                          |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                             |                                                                              | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                           |                                                |                                                                          |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                             |                                                                              | City & State                                                                                                        |                                                |                                                                          |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                             | Country                                                                      |                                                                                                                     | Zip                                            |                                                                          |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                             | Country                                                                      |                                                                                                                     | 01212006 Chg-LLC CR2E083 (11/05)               |                                                                          |
| 4. FEI Number<br>156-42-9500                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                             |                                                                              |                                                                                                                     | Applied For<br>Not Applicable                  |                                                                          |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |                                                                              |                                                                                                                     | 30004734<br>                                   |                                                                          |
| 6. Name and Address of Current Registered Agent<br>FEARRINGTON; WILLA A ESQ.<br>ARNSTEIN & LEHR<br>515 NORTH FLAGLER DRIVE, SIXTH FLOOR<br>WEST PALM BEACH, FL 33401                                                                                                                                                                                                                                                                                                                                     |                                                                             |                                                                              | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City   |                                                |                                                                          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                             |                                                                              | FL Zip Code                                                                                                         |                                                |                                                                          |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and date if applicable (NOTE: Registered Agent signature required when renewing)</small>                                                                                                                                                                                                                                                                                                                       |                                                                             |                                                                              |                                                                                                                     |                                                |                                                                          |
| Filing Fee is \$50.00<br>Due by May 1, 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             | Make check payable to<br>Florida Department of State                         |                                                                                                                     |                                                |                                                                          |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                             |                                                                              | 10. ADDITIONS/CHANGES                                                                                               |                                                |                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR<br>MANDELLO, JERRY<br>216 NOTTINGHAM BLVD.<br>WEST PALM BEACH, FL 33405 | <input type="checkbox"/> Delete                                              |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | MGR<br>MARCY MANOSLU<br>216 NOTTINGHAM BLVD<br>WEST PALM BEACH, FL 33405 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition        |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |                                                                             |                                                                              |                                                                                                                     |                                                |                                                                          |
| SIGNATURE: <u>Jerry Mandello</u> <u>4/7/06</u> <u>561-670-6096</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF EXISTING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                         |                                                                             |                                                                              |                                                                                                                     |                                                |                                                                          |