

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 09, 2007 8:00 am**  
**Secretary of State**

04-09-2007 90346 018 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                                 |                                                                        |                                                                                   |                                                                              |
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| <b>DOCUMENT # L04000091043</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |                                 |                                                                        |  |                                                                              |
| 1. Entity Name<br><b>STAMJA ENTERPRISES, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                             |                                 |                                                                        |                                                                                   |                                                                              |
| Principal Place of Business<br><b>519 EAST VINE STREET<br/>KISSIMMEE, FL 34744</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             |                                 | Mailing Address<br><b>519 EAST VINE STREET<br/>KISSIMMEE, FL 34744</b> |                                                                                   |                                                                              |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |                                 | 3. Mailing Address                                                     |                                                                                   |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                             |                                 | Suite, Apt. #, etc.                                                    |                                                                                   |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                             |                                 | City & State                                                           |                                                                                   |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                     | Zip                             | Country                                                                | 02022007 Chg-LLC CR2E083 (12/06)                                                  |                                                                              |
| 4. FEI Number<br><b>35-2243834</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             |                                 |                                                                        | Applied For<br><input type="checkbox"/> Not Applicable                            |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             |                                 |                                                                        | \$5.00 Additional Fee Required                                                    |                                                                              |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                                 |                                                                        | 7. Name and Address of New Registered Agent                                       |                                                                              |
| <b>JAQUEZ, ORLANDO</b><br><b>2508 SHERBROOK LANE</b><br><b>KISSIMMEE, FL 34743</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             |                                 |                                                                        | Name<br><b>JAQUEZ, ORLANDO</b>                                                    |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                                 |                                                                        | Street Address (P.O. Box Number is Not Acceptable)                                |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                                 |                                                                        | <b>3010 Siesta View Dr.</b>                                                       |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                                 |                                                                        | City<br><b>KISSIMMEE</b>                                                          | FL Zip Code<br><b>34744</b>                                                  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, registered agent.                                                                                                                                                                                                                                                                           |                                                                             |                                 |                                                                        |                                                                                   |                                                                              |
| SIGNATURE <u><i>Orlando A. Jaquez</i></u> (NOTE: Registered Agent signature required when reappointing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             |                                 |                                                                        |                                                                                   |                                                                              |
| Filing Fee is \$50.00<br>Due by May 1, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                                 | Make check payable to<br>Florida Department of State                   |                                                                                   |                                                                              |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                             |                                 |                                                                        | 10. ADDITIONS/CHANGES                                                             |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MGR<br>JAQUEZ, ORLANDO A<br>2508 SHERBROOK LANE<br>KISSIMMEE, FL 34743      | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                      | MGR<br>JAQUEZ, ORLANDO<br>3010 Siesta View Dr.<br>Kissimmee FL 34744              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MGR<br>HERRERA, VICTOR R<br>4472 PHILADELPHIA CIRCLE<br>KISSIMMEE, FL 34746 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                      |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | T<br>ESTAVES, GILBERTO<br>2519 TEAK STREET<br>KISSIMMEE, FL 34743           | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                      |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                             | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                      |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                             | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                      |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                             | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                      |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                             |                                 |                                                                        |                                                                                   |                                                                              |
| SIGNATURE: <u><i>Orlando A. Jaquez</i></u><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #                                                                                                                                                                                                                                                                                                                                 |                                                                             |                                 |                                                                        |                                                                                   |                                                                              |