## 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

## DOCUMENT # L0400089922

1. Entity Name

PALMER RENTALS LLC



Principal Place of Business

7610 BROOK FOREST DRIVE PENSACOLA, FL 32514

Mailing Address

7610 BROOK FOREST DRIVE PENSACOLA, FL 32514

## FILED Apr 13, 2007 8:00 am Secretary of State

04-13-2007 90035 044 \*\*\*\*50.00

60035825



03282007 No Chg-LLC

CR2E083 (11/05)

Daytime Phone #

4. FEI Number	 Applied For
20-1997421	Not Applicable
5. Certificate of Status Desired	\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

PALMER, JANICE V 7610 BROOK FOREST DRIVE PENSACOLA, FL 32514

SIGNATURE!

## DO NOT WRITE IN THIS SPACE

		IN THIS SPACE	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE Education Signature, typed or firsted name of registered agent and title if applicable.  (NOTE Registered Agent signature required when reinstating)  DATE			
	iling Fee is \$50.00 ue by May 1, 2007		
9. TITLE NAME STREET ADDRESS CITY-ST-ZIP	MANAGING MEMBERS/MANAGERS  MGRM  PALMER, ELIGE G  7610 BROOK FOREST DRIVE  PENSACOLA, FL 32514		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM PALMER, JANICE V 7610 BROOK FOREST DRIVE PENSACOLA, FL 32514		
TITLE NAME STREET ADDRESS CITY-ST-ZIP		DO NOT WRITE	
NAME STREET ADDRESS CITY-ST-ZIP		IN THIS SPACE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			
TITLE NAME STREET ADDRESS CITY-ST-ZIP			
indicated	certify that the information supplied with this filing does not qualify for the ex- on this report is true and accurate and that my signature shall have the sar builty company of the receiver or trustee empowered to execute this report.	remptions contained in Chapter 119, Florida Statutes, I further certify that the information me legal effect as if made under oath; that I am a managing member or manager of the as required by Chapter 608 English as the	