

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Apr 08, 2005 8:00 am**  
**Secretary of State**

03-09-2005 90008 009 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                          |                                                                                                                                                                                                              |                                                                                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L04000089660</b><br>1. Entity Name<br><b>MO PROPERTIES, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                          |                                                                                                                                                                                                              |                         |  |
| Principal Place of Business<br><b>9911 EAST 21ST STREET NORTH, APT. 170<br/>WICHITA KS 67206</b>                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                          | Mailing Address<br><b>9911 EAST 21ST STREET NORTH, APT. 170<br/>WICHITA KS 67206</b>                                                                                                                         |                                                                                                          |  |
| 2. Principal Place of Business<br><b>1549 Rocky Creek Rd.</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 3. Mailing Address<br><b>1549 Rocky Creek Rd.</b><br>Suite, Apt. #, etc. |                                                                                                                                                                                                              |                                                                                                          |  |
| City & State<br><b>Wichita, KS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | City & State<br><b>Wichita, KS</b>                                       |                                                                                                                                                                                                              | 4. FEI Number <input type="checkbox"/> Applied For<br><input checked="" type="checkbox"/> Not Applicable |  |
| Zip <b>67230</b> Country <b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Zip <b>67230</b> Country <b>Sedgwick</b>                                 |                                                                                                                                                                                                              | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00</b> Additional Fee Required          |  |
| 6. Name and Address of Current Registered Agent<br><b>BARLOGA SCOTT B<br/>220 MCKENZIE AVENUE<br/>PANAMA CITY FL 32401</b>                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                          | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____                                                 |                                                                                                          |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE _____ (NOTE: Registered Agent signature required when resigning) DATE _____                                                                                                                                                                                        |  |                                                                          |                                                                                                                                                                                                              |                                                                                                          |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                          |                                                                                                                                                                                                              |                                                                                                          |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                          | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                                                                 |                                                                                                          |  |
| TITLE NAME <b>President Duane Osborne</b> <input type="checkbox"/> Delete<br>STREET ADDRESS <b>As above</b><br>CITY-ST-ZIP <b>67230</b>                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                          | TITLE NAME <b>MGR Duane Osborne</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>STREET ADDRESS <b>1549 Rocky Creek Rd.</b><br>CITY-ST-ZIP <b>Wichita, KS 67230</b>       |                                                                                                          |  |
| TITLE NAME <b>Vice-President Beth Osborne</b> <input type="checkbox"/> Delete<br>STREET ADDRESS <b>Michael Macchiarola</b><br>CITY-ST-ZIP <b>As above</b>                                                                                                                                                                                                                                                                                                                                                     |  |                                                                          | TITLE NAME <b>MGR Beth Osborne</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>STREET ADDRESS <b>1549 Rocky Creek Rd.</b><br>CITY-ST-ZIP <b>Wichita, KS 67230</b>        |                                                                                                          |  |
| TITLE NAME <b>Secretary/Treasurer Beth Osborne</b> <input type="checkbox"/> Delete<br>STREET ADDRESS <b>As above</b><br>CITY-ST-ZIP <b>67230</b>                                                                                                                                                                                                                                                                                                                                                              |  |                                                                          | TITLE NAME <b>MGR Michael Macchiarola</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>STREET ADDRESS <b>1549 Rocky Creek Rd.</b><br>CITY-ST-ZIP <b>Wichita, KS 67230</b> |                                                                                                          |  |
| TITLE NAME _____ <input type="checkbox"/> Delete<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                          | TITLE NAME _____ <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                                                              |                                                                                                          |  |
| TITLE NAME _____ <input type="checkbox"/> Delete<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                          | TITLE NAME _____ <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                                                              |                                                                                                          |  |
| TITLE NAME _____ <input type="checkbox"/> Delete<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                          | TITLE NAME _____ <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                                                              |                                                                                                          |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |  |                                                                          |                                                                                                                                                                                                              |                                                                                                          |  |
| <b>SIGNATURE:</b> <u>Duane Osborne</u> <b>Duane Osborne</b> <b>03/02/05 (316) 315-0388</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #</small>                                                                                                                                                                                                                                                                       |  |                                                                          |                                                                                                                                                                                                              |                                                                                                          |  |

Correction 04/03/05. *DUE*