

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**May 01, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                               |                                                                                  |                                 |                                                                           |                                                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L04000088785</b><br>1. Entity Name<br><b>O.S. GROUP, LLC</b>                                                                                                                                                    |                                                                                  |                                 |                                                                           |                                 |  |
| Principal Place of Business<br><b>1411 MOYLAN ROAD<br/>PANAMA CITY BEACH FL 32407</b>                                                                                                                                         |                                                                                  |                                 | Mailing Address<br><b>1411 MOYLAN ROAD<br/>PANAMA CITY BEACH FL 32407</b> |                                                                                                                   |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                         |                                                                                  |                                 | 3. Mailing Address<br>Suite, Apt. #, etc.                                 |                                                                                                                   |  |
| City & State                                                                                                                                                                                                                  |                                                                                  |                                 | City & State                                                              |                                                                                                                   |  |
| Zip                                                                                                                                                                                                                           |                                                                                  | Country                         |                                                                           | 4. FEI Number<br><b>20-1977417</b>                                                                                |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                     |                                                                                  |                                 |                                                                           | 1st MOORE CR2E083 (10/05)                                                                                         |  |
| 6. Name and Address of Current Registered Agent<br><br><b>QUAVE, GERALD J JR.<br/>1411 MOYLAN ROAD<br/>PANAMA CITY BEACH FL 32407</b>                                                                                         |                                                                                  |                                 |                                                                           | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                                  |                                 |                                                                           |                                                                                                                   |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)                                                                                                                                                  |                                                                                  |                                 |                                                                           |                                                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2006</b>                                                                                                    |                                                                                  |                                 |                                                                           |                                                                                                                   |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                           |                                                                                  |                                 | <b>10. ADDITIONS/CHANGES</b>                                              |                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | MGRM<br>QUAVE, GERALD J JR.<br>1411 MOYLAN ROAD<br>PANAMA CITY BEACH FL 32407    | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                            | U00000550439<br>05/13/06-80060-012 50.00                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | MGRM<br>TAYLOR, SIDNEY L III<br>6708 SUNSET AVENUE<br>PANAMA CITY BEACH FL 32408 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                            | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                  | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                            | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                  | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                            | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                  | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                            | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                      |  |

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 60B, Florida Statutes.

**SIGNATURE:** Gerald J. Quave Jr. **MGRM** 4/27/06 850-235-06  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #