

## FILED Apr 07, 2005 8:00 am Secretary of State 04-07-2005 90090 021 \*\*\*\*50.00

|  | AIIIIVA  |                                      |                                      |  | -  | 04-07-2003 3             | 0030 021             | 30.00                         |
|--|--|--------------------------------------|--------------------------------------|--|--|--------------------------|----------------------|-------------------------------|
| 1. Entity Nam                                | MENT # L0400008  H CONTRACTING, LLC  | 7765                                 |                                      |  |  |                          | - 0.0                |                               |
| Principal Plac<br>4067 - PARI<br>PACE, FL 32 |  | Mailing Address                      | ·                                    |  |  |                          | 027530               | Ikri rhul (1) (691            |
| 2. Principal P                               | Place of Business  | 3. Mailing Address<br>5201 N. Wash   | 5201 N. Washington St.               |  |  |                          |                      |                               |
| Suite, Apt.                                  | . #, etc.  | Suite, Apt. #, etc.                  |                                      |  | 02182005   | Chg-LLC                  | CR2E083 (10          | /03)                          |
| City & Stat                                  | te   | City & State<br>Grand Forks          | Grand Forks, ND                      |  |  | 958234                   |                      | Applied For<br>Not Applicable |
| . Zip  | Country  | 58203                                | Country<br>USA                       |  | 5. Certificate                                       | of Status Desired        | □ \$5.00<br>Fee Re   | Additional                    |
|  | 6. Name and Address of Currer  | nt Registered Agent                  |                                      |  | 7. Name and  | Address of New R         | egistered Agent      |                               |
|  |  |                                      | ,                                    | Nаше<br>Вари                                       | dy Aaks  | ar.                      |                      |                               |
| AAKER, RANDY                                 |  |                                      |                                      | Street Address (P.O. Box Number is Not Acceptable) |  |                          |                      |                               |
| PACE, FL                                     | 325/1  |                                      |                                      | 4067 P   | arkview  | v Drive                  |                      |                               |
| CH CH  |  |                                      |                                      |  |  |                          |                      | 2571                          |
|  | e named entity submits this statement tions of registered agent.   | for the purpose of changing its      | registered                           | office or registe                                  | red agent, or bo                                     | oth, in the State of Flo | orida. I am familiar | with, and accept              |
| SIGNATURE                                    | Signature, typed or printed name of registered age   | ont and title if applicable. (NOTE   | : Registered A                       | gent signature requires                            | d when reinstating)                                  |                          | DATE                 |                               |
| Filing Fee is \$50.00<br>Due by May 1, 2005  |  |                                      |                                      |  | Make check payable to<br>Fiorida Department of State |                          |                      |                               |
| 9.   | MANAGING MEMI  | BERS/MANAGERS                        | 10.                                  |  |  | ADDITIONS                | CHANGES              |                               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP        | MGR<br>REIMER, WILLIAM K<br>5201 - N. WASHINGTON ST<br>GRAND FORKS, ND 58203   | ☐ Defete                             | TITLE<br>NAME                        | ADDRESS<br>1-71P                                   |  |                          | Ch.                  | ange 🔲 Addilior               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP        | MGR<br>AAKER, RANDY<br>4067 Parkview<br>PACE, FL 32571   | □ Delete<br>Drive                    | TITLE<br>NAME<br>STREET (<br>CITY-ST | ADDRESS<br>1-ZIP                                   |  |                          | □ Ch                 | ange 🗀 Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP        |  | ☐ Delete                             | TITLE<br>NAME<br>STREET I            | ADDRESS -  |  | 1                        | Ch                   | ange 🔲 Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP        |  | ☐ Delete                             | TITLE NAME STREET A                  | ADDRESS<br>1-71P                                   |  |                          | □ Ch                 | ange 🔲 Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP        |  | ☐ Delete                             | TITLE<br>NAME<br>STREET /<br>CITY-ST | ADORESS<br>I-ZIP                                   |  |                          | □ Ch                 | ange 🔲 Addition               |
| NAME STREET ADDRESS CITY-ST-ZIP              | et and   | ☐ Delete                             | CITY-ST                              |  |  |                          | □ Ch                 |                               |
| 11. I hereby                                 | certify that the information supplied w<br>I on this report is true and accurate ar<br>ability company or the received or trus | ith this filing does not qualify for | Ab-a                                 | -4   | -4 410 07/01   | (1) Florida Change       |                      | the information               |