

**2006 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
May 05, 2006 08:00 A.
Secretary of State

DOCUMENT # L04000087613

1. Entity Name
CHANGES IN LATITUDES, LLC



Principal Place of Business
**3220 SADDLE CLUB ROAD
GREENWOOD, IN 46143**

Mailing Address
**3220 SADDLE CLUB ROAD
GREENWOOD, IN 46143**



04282006No Chg-LLC

CR2E083 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
20-1967890

Applied For
☐ Not Applicable

5. Certificate of Status Desired ☒

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

**GIBBONS, MICHAEL R
215 N. EOLA DRIVE
ORLANDO, FL 32801**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and state if applicable

(NOTE: Registered Agent signature required when renewing)

DATE _____

**Filing Fee is \$50.00
Due by May 1, 2006**

9. MANAGING MEMBERS/MANAGERS

TITLE	MGRM
NAME	WATKINS, TIMOTHY J
STREET ADDRESS	3220 SADDLE CLUB ROAD
CITY- ST- ZIP	GREENWOOD, IN 46143
TITLE	MGRM
NAME	SCHAEFER, CHARLES P
STREET ADDRESS	6518 LANA COURT EAST
CITY- ST- ZIP	NEW PALESTINE, IN 46183
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	

U000000564000
05/20/06-80037-017 55.00

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: _____

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

TIMOTHY J. WATKINS

APRIL 28/06 317-783-5255

Use

Daytime Phone #