2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L04000086157

1. Entity Name
COVENANT COVE DEVELOPERS, LLC



Principal Place of Business

1914 ART MUSEUM DRIVE JACKSONVILLE, FL 32207

Mailing Address

1914 ART MUSEUM DRIVE JACKSONVILLE, FL 32207

FILED Apr 19, 2007 8:00 am Secretary of State

04-19-2007 90041 016 ****50.00



DO NOT WRITE IN THIS SPACE

01182007 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 20-1938937

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

TROUP, KEVIN L 1914 ART MUSEUM DRIVE JACKSONVILLE, FL 32207

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.										
SIGNATURE_										
	Signature, typed or printed name of registered agent and title if applicable,	(NOTE: Registered Agent signature required when reinstating)	DATE							
Filing Fee Is \$50.00 Due by May 1, 2007 9. MANAGING MEMBERS/MANAGERS										
TITLE	MGRM									
NAME	THE ALTERRA GROUP, LLC									
STREET ADDRESS	1914 ART MUSEUM DR									
CITY-ST-ZIP	JACKSONVILLE, FL 32207									

TITLE **MGRM** URBAN PARTNER GROUP, INC. NAME STREET ADDRESS 1361 13TH AVE S, SUITE 245 CITY-ST-ZIP JACKSONVILLE BEACH, FL 32250 NAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

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11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

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SIGNATURE AND TYPED OR PRINTED

SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

4/16/07

Daytime Phone #