

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L04000086045

FILED  
May 01, 2008  
Secretary of State

**Entity Name:** NICHOLAS, PARKER & ASSOCIATES, LLC

**Current Principal Place of Business:**

5941 BERRYHILL ROAD  
SUITE J  
MILTON, FL 32570

**New Principal Place of Business:**

4748 DOUGLAS DRIVE  
MILTON, FL 32583

**Current Mailing Address:**

PO BOX 592  
BAGDAD, FL 32530

**New Mailing Address:**

PO BOX 788  
BAGDAD, FL 32530

FEI Number: 20-1941626      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )  
In accordance with s. 607.193(2)(b), F.S., the limited liability company did not receive the prior notice.

**Name and Address of Current Registered Agent:**

HUSTON, GARY W  
125 W. ROMANA STREET, SUITE 800  
PENSACOLA, FL 32502 US

**Name and Address of New Registered Agent:**

GALLUPS, BRANDON C  
4748 DOUGLAS DRIVE  
MILTON, FL 32583 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: BRANDON C. GALLUPS

05/01/2008

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGRM ( ) Delete  
Name: BARRON, JERRY H  
Address: 5941 BERRYHILL ROAD, SUITE J  
City-St-Zip: MILTON, FL 32570 US

**ADDITIONS/CHANGES:**

Title: MGRM (X) Change ( ) Addition  
Name: GALLUPS, BRANDON C  
Address: 4748 DOUGLAS DRIVE  
City-St-Zip: MILTON, FL 32583 US

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: BRANDON C. GALLUPS

MGRM

05/01/2008

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date