

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Mar 21, 2005 8:00 am**  
**Secretary of State**

03-21-2005 90532 008 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                              |                                                                                                                                                                                                          |                                                                                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L04000085906</b><br>1. Entity Name<br><b>MARVEL TRANSPORT, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  |                                                              |                                                                                                                                                                                                          |                |  |
| Principal Place of Business<br><b>1818 ORANGE HILL DRIVE<br/>BRANDON, FL 33510 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                                                              | Mailing Address<br><b>1818 ORANGE HILL DRIVE<br/>BRANDON, FL 33510 US</b>                                                                                                                                |                                                                                                 |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  | 3. Mailing Address                                           |                                                                                                                                                                                                          |                                                                                                 |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  | Suite, Apt. #, etc.                                          |                                                                                                                                                                                                          |                                                                                                 |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  | City & State                                                 |                                                                                                                                                                                                          | 4. FEI Number<br><b>20-1939587</b>                                                              |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  | Country                                                      |                                                                                                                                                                                                          | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b> |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                              |                                                                                                                                                                                                          | 7. Name and Address of New Registered Agent                                                     |  |
| <b>LEGAL ZOOM NEVADA, INC.<br/>44 W. FLAGLER ST.<br/>SUITE 675<br/>MIAMI, FL 33130</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                  |                                                              |                                                                                                                                                                                                          | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code           |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                      |                                                                                  |                                                              |                                                                                                                                                                                                          |                                                                                                 |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  | <b>Make check payable to<br/>Florida Department of State</b> |                                                                                                                                                                                                          |                                                                                                 |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                                                              | 10. ADDITIONS/CHANGES                                                                                                                                                                                    |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MGRM<br/>MARVEL, DAVID R<br/>1818 ORANGE HILL DRIVE<br/>BRANDON, FL 33510</b> | <input type="checkbox"/> Delete                              |                                                                                                                                                                                                          |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MGRM<br/>MARVEL, SONYA F<br/>1818 ORANGE HILL DRIVE<br/>BRANDON, FL 33510</b> | <input type="checkbox"/> Delete                              |                                                                                                                                                                                                          |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  | <input type="checkbox"/> Delete                              |                                                                                                                                                                                                          |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  | <input type="checkbox"/> Delete                              |                                                                                                                                                                                                          |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  | <input type="checkbox"/> Delete                              |                                                                                                                                                                                                          |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  | <input type="checkbox"/> Delete                              |                                                                                                                                                                                                          |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  | <input type="checkbox"/> Delete                              |                                                                                                                                                                                                          |                                                                                                 |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                  |                                                              | SIGNATURE: <u>David R Marvel</u> <b>DAVID R MARVEL</b> 3/16/5 813-687-2612<br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone # |                                                                                                 |  |