

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 11, 2005 8:00 am**  
**Secretary of State**

04-11-2005 90045 016 \*\*\*\*50.00

20028485



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                     |                                                                                                                                                                                                                                       |                                                                                             |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------|
| <b>DOCUMENT # L04000085319</b><br>1. Entity Name<br><b>T.N.T. MAINTENANCE &amp; ERECTORS, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                     |                                                                                                                                                                                                                                       |                                                                                             |                                |
| Principal Place of Business<br><b>5827 YATES ROAD<br/>LAKELAND, FL 33811</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                     | Mailing Address<br><b>5827 YATES ROAD<br/>LAKELAND, FL 33811</b>                                                                                                                                                                      |                                                                                             |                                |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 3. Mailing Address  |                                                                                                                                                                                                                                       |                                                                                             |                                |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 | Suite, Apt. #, etc. |                                                                                                                                                                                                                                       |                                                                                             |                                |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 | City & State        |                                                                                                                                                                                                                                       |                                                                                             |                                |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 | Country             |                                                                                                                                                                                                                                       | Zip                                                                                         |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                     |                                                                                                                                                                                                                                       | Country                                                                                     |                                |
| 4. FEI Number<br><b>56-2488924</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                     |                                                                                                                                                                                                                                       | Applied For<br><input type="checkbox"/> Not Applicable                                      |                                |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                     |                                                                                                                                                                                                                                       | <b>\$5.00 Additional Fee Required</b>                                                       |                                |
| 6. Name and Address of Current Registered Agent<br><br><b>MORRISON, JOSEPH A<br/>3500 SOUTH FLORIDA AVENUE, SUITE 3<br/>LAKELAND, FL 33803</b>                                                                                                                                                                                                                                                                                                                                                                |                                 |                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                             |                                |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                 |                     |                                                                                                                                                                                                                                       |                                                                                             |                                |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when renewing.)</small>                                                                                                                                                                                                                                                                                                                                    |                                 |                     |                                                                                                                                                                                                                                       |                                                                                             |                                |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                     |                                                                                                                                                                                                                                       | <b>Make check payable to<br/>Florida Department of State</b>                                |                                |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                     | 10. ADDITIONS/CHANGES                                                                                                                                                                                                                 |                                                                                             |                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                           |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                     | TITLE MGRM<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                   | Vice President<br><b>Danny C Thompson<br/>5827 Yates Rd,<br/>Lakeland FL 33811</b>          |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                     | TITLE MGRM<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                   | Vice President<br><b>Danny C Thompson II<br/>6242 Springwoods Ln,<br/>Lakeland FL 33811</b> |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                     |                                                                                                                                                                                                                                       |                                                                                             |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                     |                                                                                                                                                                                                                                       |                                                                                             |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                     |                                                                                                                                                                                                                                       |                                                                                             |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                     |                                                                                                                                                                                                                                       |                                                                                             |                                |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                 |                     |                                                                                                                                                                                                                                       |                                                                                             |                                |
| <b>SIGNATURE: <u>Danny C Thompson</u> Danny C. Thompson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                     | <b>3/31/05</b>                                                                                                                                                                                                                        |                                                                                             | <b>863-661-8204</b>            |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                     | <small>Date</small>                                                                                                                                                                                                                   |                                                                                             | <small>Daytime Phone #</small> |