

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Jul 10, 2007 8:00 am**  
**Secretary of State**

07-10-2007 90039 001 \*\*\*\*50.00

**60052234**



07022007 Chg-LLC CR2E083 (12/06)

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| <b>DOCUMENT # L04000084931</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |                                                                    |                                                                                                                                                                                                                               |                                                                   |                                              |
| <b>1. Entity Name</b><br>K15, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |                                                                    |                                                                                                                                                                                                                               |                                                                   |                                              |
| <b>Principal Place of Business</b><br>1681 N.W. 97TH AVENUE<br>DORAL, FL 33172                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |                                                                    | <b>Mailing Address</b><br>1681 N.W. 97TH AVENUE<br>DORAL, FL 33172                                                                                                                                                            |                                                                   |                                              |
| <b>2. Principal Place of Business - No P.O. Box #</b><br>1845 NW 112 AVENUE                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                | <b>3. Mailing Address</b><br>1845 NW 112 AVENUE                    |                                                                                                                                                                                                                               |                                                                   |                                              |
| Suite, Apt. #, etc.<br>UNIT 199                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                | Suite, Apt. #, etc.<br>UNIT 199                                    |                                                                                                                                                                                                                               |                                                                   |                                              |
| City & State<br>MIAMI, FL 33172                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                | City & State<br>MIAMI, FL 33172                                    |                                                                                                                                                                                                                               |                                                                   |                                              |
| Zip<br>33172                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Country<br>USA                                                 | Zip<br>33172                                                       | Country<br>USA                                                                                                                                                                                                                | <b>4. FEI Number</b><br>20-2430755                                |                                              |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                                    |                                                                                                                                                                                                                               | <b>\$5.00 Additional Fee Required</b>                             |                                              |
| <b>6. Name and Address of Current Registered Agent</b><br><br>DE LEO, SANTE<br>1681 N.W. 97TH AVENUE<br>DORAL, FL 33172                                                                                                                                                                                                                                                                                                                                                                                         |                                                                |                                                                    | <b>7. Name and Address of New Registered Agent</b><br>Name: DE LEO, SANTE<br>Street Address (P.O. Box Number is Not Acceptable): 1845 NW 112 AVENUE<br>Suite, Apt. #, etc.: UNIT 199<br>City: MIAMI State: FL Zip Code: 33172 |                                                                   |                                              |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b><br>SIGNATURE:  DATE: 7/2/07<br><small>Signature, typed or printed name of registered agent and fee, if applicable. (NOTE: Registered Agent signature required when reactivating)</small>                                                                                   |                                                                |                                                                    |                                                                                                                                                                                                                               |                                                                   |                                              |
| <b>Filing Fee is \$50.00</b><br><b>Due by September 14, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                | <b>Make check payable to</b><br><b>Florida Department of State</b> |                                                                                                                                                                                                                               |                                                                   |                                              |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                                                                    | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                                                                                  |                                                                   |                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MR.<br>DE LEO, SANTE<br>1681 NW 97TH AVENUE<br>DORAL, FL 33172 | <input type="checkbox"/> Delete                                    |                                                                                                                                                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | 1845 NW 112 AVE, UNIT 199<br>MIAMI, FL 33172 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                |                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                |                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                |                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                |                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                |                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                              |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                |                                                                    |                                                                                                                                                                                                                               |                                                                   |                                              |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |                                                                    | Date: 7/2/07 Daytime Phone #: 3/5940850                                                                                                                                                                                       |                                                                   |                                              |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                            |                                                                |                                                                    |                                                                                                                                                                                                                               |                                                                   |                                              |